87659303

RELEASE DEED

E-0 498 En 1L

149484

July

٧s

CITICORP SAVINGS

Corporate Office:
One South Deurborn Chica
Telephone: 1 312 977-5000

200

KNOW ALL MEN BY THESE PRESENTS, that the		in the second
Citicorp Savings of Dinois, a Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the the indebtedness secured by the Mortgage Deed and cancellation of the obligation thereby secured, and of the sum of or REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANCI	United States of America for and - e dollar, the receipt whereof is	in consideration of the payment of herein aftermentioned, and the hereby acknowledged, does hereby
	of the County of	COOK and State
of Illinois, all the right, title, interest, claim or demand whatsoever it bearing date the 13th and lecorded in the recorder's off1 in book of records, on page , as of records, on page , as document No, to the	day of ce of Cook document No. 24718856	October , A.D. 19 78 County, in the State of Illinois, , and in book
Loc 22 in Block 4 in Kedzie Avbeing & Subdivision of the Southereof) of the East half of township 30 North, Range 13, Ein Cook County Illinois	th 30 acres (except the North East quarter	the South 83 feet r of Section 26,
Commonly known as 2437 S Homan	1	
Tax ID 16 26 220 015 BED	un	
០០០៧ សម្រាក់ ស្រួម ។ គឺរ៉េប្រើស្រួម គឺស្រួម មិន		
1997 DEC 15 AM 9: 42	8765930	3
situated in the City of Chienge of Illinois, together with all the appurtenances and privileges thereum	1 3 11 11	Cook and State
IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, st	ccussor in interest to Fire Fadere	al Savings and Loan Association of
Chicago, has caused its corporate seal to be hereto affixed, and	has caused its name to by	signed to these presents by its

Citicorp Savings of Illinois, a Scient Savings and Loan Association, successor in interest to First Pederal Savings and Loan Association of Chicago

Vice President

Attest:

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A.D. 19_87

Box 375 6



UNOFFICIAL

87659303