RELEASE OF MORTGAGE OR

UNOFFICIAL, COPY

876605**98**

| LOAN NO. 100043997 | FHLMC # |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, That | CITICORP SAVINGS OF ILLINOIS ATTORNEY IN FACT |
| FEDERAL HOME LOAN MORTGAGE CORPOR | LATION |
| a comporation of the State of ILLING | IOIS , for and in consideration of the payment of |
| | ORTGAGE hereinafter mentioned, and the cancella- |
| | d, and of the sum of one dollar, the receipt whereof is |
| _ | |
| | HIS WIFE (Name and Address rg, Illinois |
| | igns, all the rights, title, interest, claim or demand |
| | through or by a certain mortgage ,bearing date of |
| | • |
| | 7, and recorded in the Recorder's Office of COOK |
| | in Book_** of records, on page_**, as Docum |
| | ises therein described, situated in the County of <u>COOK</u> |
| State of ILLINOIS , as follow | vs, to wit: |
| I.D. No. 07 27 304 033 FDO Monly known as: 908 Longmeadow Driv | |
| • | 87660598 |
| together with all the appurtmances a | and privileges thereary belonging or appermining. |
| CITIC | CORP SAVINGS OF ILLINGS ATTORNEY IN FACT FOR |
| IN DESTRUCKY WHEREOF, the said_FEDER | |
| IN TESTIMONY WHEREOF, the said FEDER | |
| has caused these greeents to be signer | |
| has caused these greeents to be signer | or by its VICE presidenc, and arrested by its brate seel to be hereto affixed, in 19 9th day of |
| has caused these presents to be signed STANT Secretary, and its corporately | ed by its VICE Presidenc, and attested by its |
| has caused these presents to be signed | orate seel to be hereto affixed, 2013 9th day of CITICORP SAY OF ILL. ATTY. IN FACT FOR RED. HOW LOAN MTG. COR |
| has caused these presents to be signed STANT Secretary, and its corporately | orate seel to be hereto affixed, this 9th day of CITICORP SAL OF ILL. ATTY. IN |
| has caused these presents to be signed STANT Secretary, and its corporately | CITICORP SAL. OF ILL. ATTY. IN FACT FOR KED. HONT LOAN MTG. |
| TANT Secretary, and its corporation of the secretary and its corporation of the secre | CITICORP SAY OF ILL. ATTY. IN FACT FOR RED. HORT LOAN MTG. COR |
| TANT Secretary, and its corporations of the signs of the secretary and its corporation of the secretary and its corporatio | CITICORP SAN. OF ILL. ATTY. IN FACT FOR RED. HOME LOAN MTG. COR |
| TANT Secretary, and its corporation of the owner. THIS | CITICORP SAM. OF ILL. ATTY. IN FACT FOR RED. HORT LOAN MTG. CON- President Attact: Millian Secretar: |

Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 60603

UNOFFICIAL COPY

| | COUNTY OF | Illinois Cook | - - - - | | , | | |
|--------|---------------------------|---------------------------------------|------------------|---------------------|--------------------------------|--------------|---|
| | I, | | Mary J | | | <u> </u> | |
| | in and for | r said County, in | the State aform | meaid, DO HER | esy certify the | | |
| Illin | personally ois Attorne | y known to me to ey in Fact for Fe | deral Home Loan | Mortgage (| lent of the Cit Corporation | | |
| | - | cy em cy mecol y | | | | | |
| | - | / known to me to | | | | | |
| - | - | , opered befor | • | | | | _ |
| | Vic | e Presiden | t andAssist | ant Secre | tary, they sign | ed and deliv | ered the |
| | said insta | Vice | President | : and Secretz | ry of said comp | cration and | CD15#T |
| | corporate | seal of stud non | poration to be a | ufficed there | to, puzzuent to | authority 9 | |
| | the Board | d <u>Directors</u> | of said com | ocratica, as | their free and | voluntary ac | t, and as |
| | the free a | nd voluntary act | c/ said corpora | ntion, for th | dand pure seen e | oses therein | set forth. |
| | GIVEN unde | er my hand and | Notoria) | meal this | 13th day c | ₽ November | 19 87 |
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| | 38 | | | 45. | My Commission N | Expires Dece | mber 20, 1 9 |
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| | - | | | | | | Afformen M. Law Afformen M. Law 1325 South Artington Heights Rds Els Grov Village, 1 timois 60007 |
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