

Please return recorded document to the addressee as listed at the bottom of this instrument.

87660791

Loan no.	19-800997-9	Index no.	14-33-206-004
Property address	2145 Clark Chicago, IL 60614 UNIT C 14-33-206-053-1003		

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Donald W. Anderson and Cynthia Anderson, his wife

their heirs, legal representatives and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 86432593 and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. _____

to the premises therein described to-wit:

UNIT NUMBER C, IN BRETON PLACE CONDOMINIUM TOWNHOMES AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 14, 15, 16 and 17 IN THE SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEE SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1984 AND KNOWN AS TRUST NUMBER 108016 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, DOCUMENT NUMBER 85036278, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 4th day of November 1987.

By: *[Signature]* Asst. Vice-President
Attest: *[Signature]* Asst. Secretary

This instrument was prepared by
Ruth S. Erikson - PATHWAY FINANCIAL
Address of preparer
One Pathway Center
Matteson, IL 60443

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. _____

Mailed to: Donald W. Anderson

2145 Clark

Chicago, IL 60614

Notary Public *[Signature]*

\$12.00 MAIL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Hand To Be
2-20-87
87-660791

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DEPT. OF RECORDING
14443
1366 12/15/87 10 29 50
10795 # 25 48-87-4460791
COOK COUNTY RECORDER

