

62300510

ASSIGNMENT OF REAL ESTATE MORTGAGE

87660921

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of ******* Statement New Jersey Perth Amboy

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORPORATION

party of the secon', part, its successors and assigns, a certain indenture of mortgage dated the $\tau_{t,h}$	
day of July 1987 made by:	
ROBERT C PARKER JR, AND SUSAL M PARKER, HIS WIFE	
to it, securing the payment of one promissory note therein described for the sum of	
Sixty Thousand, Six Pundred Seventy- One and 00/100	
Dollars (\$ 50,67) 00) and all right, title and interest in and to the premises situated in	the County of
COOK and State of 177 inchis and described in said mortgage as fo	llows:
to wit:	∞
LOT 338 IN SOUTHWEST HIGHLANDS AT 79TH AND KED71E UNIT 2, REING	609928
A SUBDIVISION OF THE SOUTHFAST 1/4 OF THE NORTHFAST 1/4 OF SEC-	2 2
TION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL	<u> </u>
MERIDIAN, IN COOK COUNTY, ILLUNCIS.	· ~
PERMANENT TAX NO. 19-35-219-03%-0000 (-	X
8154 S SAWYER AVENUE CHICAGO ICITOOIS 60552	<u> </u>
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Which said mortgage is Recorded in the office of the Recorder of County, in the State of as I) ocument No. 87-381642 , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by its and its corporate seal to day of SECRETARY 1987 ASST VICE-PRESIDENT be hereunto affixed this August,

ATTEST (SEAL)

BY

VICE-PRESTOR SECOND

DEBORAH CALVANO

STATE OF

COUNTY OF MATON

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY. INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth?

Prepared By Narima Uddin, Margaretten &Co., Inc 280 Maple St., Perth Amboy, NJ 08861

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (3/86) Replaces IL-710 (10/84) day of

NOTARY PUBLIC

1987 August,

NARIMA UDDIN

A NOTARY PUBLIC OF HEW JERSEY My Commission Expires June 12, 1991 DEC-15-87 45 7384

A CONTRACTOR

87660921 - A - Rec

SATA TO A CONTRACT REPORT OF A CONTRACT OF A POST

The graduate Sharetonia (1997)

12.00

BancPLUS MURTCAGE CORPORATION

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Of Collins Collins

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RECORD & ETTERN TO MARGA SET 111 & COMPANY, INC. 215, STOTE LTALET P.O. COX 2022 P. TITH AMBOY, N.J. 08862 ATTENTION: DOCUMENT CONTROL

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