## ASSIGNMENT OF REAL ESTATE MORTGAGE

CNOW	ALL	MEN	BY	THESE	PRESEN'	rs:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in 1711 incides—and having its principal office and place of business in

the City of XXXXXXX Spote of New Jersey /PERTH AMBOY (1) رهعلى

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

## BancPLUS MORTGAGE CORPORATION

	party of the second oalt, its	successors	and assigns,	a certain i	indenture of	mortgage d	ated the	lst
٠.	day of July	1987	made by:					
7	WILLIAM E ORRIEN, AND CULLERN	T GERTEN,	HIS WIFE					
	WILLIAM & CARIEN MARRIES TY.	MANUER & C	PRETIN					

to it, securing the payment of ore promissory note therein described for the sum of

Fiftyr Eight Thousand, Six Hundred Fortyr Seven and 00/100

58.547.00 ) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and State of Illinois and described in said mortgage as follows: COOK

to wit:

Lot 19 in Block 2 in CALUART STATE SIBLEY FIRST ADDITION being a Subdivision of Lot 5 and the North 466.50 feet of Lot 4 in Martje Veld's Subdivision of Lots 3 and 4 of a Subdivision of the East 1/2 of part of the West 1/2 of the Southwest 1/4 of Section 10, Township 36 North, Range 14 Fast of the Third Principal Meridian, also a Subdivision of Lot "A" in Block (and Lot "B" in Block 10 in Calumet State Sibley Addition, a Subdivision of part of the Southeast 1/4 of Section 9, Township 36 North, Range 14, East of the Third Principal Action, and the West 242.88 feet of the North 1320 feet of the Southwest 1/4 of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. PERMANENT TAX NO. 29-10-301-019

15061 WABASH AVENUE SOUTH HOLLAND ILLINOIS 60473

Which said mortgage is Recorded in the office of the Recorder of COOK as Document No. S7-374134 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second TO HOLD the same unto the said party of the second part, its successors and essigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its and its corporate seal to , and attested by its ASST VICE-PRESIDENT ASST SECRETARY AUGUST 1987

be hereunto affixed this

5th

ATTEST

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

ss:

SECOND لك

MARGARETTEN & COMPANY () LING. and personally known to me to be the same personal whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSYSTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: CHEBY! SARNOWSKI MARGARETTEN'S COMPANY, INC. ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

**NÖTARY PUBLIC** 

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

Reptaces 11.-710 (10/84)

## **UNOFFICIAL COPY**

DEC-15-87 457402

87660935 - A -- Rec

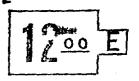
12.00 12.06

CANDA STA

Property of Cook Colling Clerk's Office

80 FF 28 030 SI

87660935





PECCED & RETURN TO
MANAGEMETTEN & COMPANY, INC.
203 SANTH STREET
P.O. BOX 3022
PERTH AMBOY, N.J. 00362
ATTENTION: DOCUMENT CONTROL