87661457 ASSIGNMENT OF MORGAGE

8	THIS INSTRUMENT OF Writing by and between CALUMET SECURITIES CORPORATION, P. O. Box 208.	
$\mathcal{V}_{\mathcal{O}}$		_
٥٥	FIRSTBANK MORTGAGE COMPANY, 5th & Monroe, P. O. Box 6548, Springfield, IL 62708	
0	hereinafter referred to as the party of the second part WITNESSETH:	
427	That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage here-inafter described, together with the note secured thereby and described herein, and all sums of soney due and to become due thereon. Said mortgage was executed to CALUMET SECURITIES CORPORATION DANIEL R. MALONE, Single, Never Married to secure one promissory note for	
-	FORTY SIX THOUSAND EIGHT HUNDRED THIRTEEN AND* 46.813.00 dated November 11, 1987	
٠.	and was recorded on the 16TH day of NOVEMBER 19 87 in the office of the Recorder of Cook County, O Illinois in Mortgage Record 87-613456 Page	
\ \$	> *NO/100	
~	IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through the proper officers this 16th day of November 1987.	
α	PAMELA HILLER, ASSISTANT SECRETARY CALUMET SECURITIES CORPORATION By JOANNE L. THURON, VICE PRESIDENT	
	STATE OF. LAKE Ss: See Reverse Side for Legal Description	
	HILLER who as VICE PRESIDENT AND ASSISTANT SECRETARY respectively	
	acknowledged the execution of the foregoing assignment to be the act and deed of CALUMET SECURITIES	\ \ T
	Witness my hand and notarial seal this 16th day of November ,19 87	ţ
	My commission expires: 11/08/90 MARY L. KEARBY Notary Public	
	County of Residence: Lake	
	This instrument was prepared by R. G. Jones, as President Calumet Securities Corporation, Schererville, Indiana	

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14:11 MA 31 330 188 COCK LOUNTY PLANS

32-35-102-691 TV CONTRACTOR

RECORDED AS DOCUMENT NUMBER 17025805, IN COOK COUNTY, ILLENOIS. LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF LOT 9 IN BLOCK 13 IN SOUTH DALE SUBDIVISION UNIT NO. 1.
BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.