(Address) (City, State and Zip)

| THE GRANTOR   | o e e e e e e e e e e e e e e e e e e e  | 57  | 661                                  |
|---|--|---|--------------------------------------|
| Kathleen Schromarried of the Villago of State-dflinois  | Oak ForestCounty of Cook  for and in consideration of  DOLLARS,  in hand paid,  (RANTXXXXXX Quit Claims to   | . DEPT-01<br>. T+3333 TRAN 4748 12/16/8<br>. +1025 ↓ C ★-87-6<br>. COOK COUNTY RECORDER                               | 37 101 <b>2</b>                      |
| Kurt Schul-<br>divorced and not<br>(NAME<br>the following described f<br>State of Illinois, 15 wit: | tr 16037 S. Oak St Oak remarried Forest, Illinoi AND ADDRESS OF GRANTEE) Real Estate situated in the County ofCC  STOCK 8 IN W.F. KAISER AND COMPAN OF THE EAST % OF THE NORTHEAST WANCE 13, EAST OF THE THIRD PRINC NO EKC_PT THAT PART LYING NORTHWE | in the  |                                      |
| P.I.N. 28  This Trans furgacycle hereby releasing and wa Illinois.  Permanent Real Estate           | Jak Forest, IL 60452  -21-211-010 VOLUME 031 8766  Le g to exempt from Never  S. Rosen ating  iving all rights under and by virtue of the Hor  Index Number(s): 18-21-21  tate: 16037 5.0  | erne stamps under<br>evenue Corer.<br>G-11-87<br>mestead Exemption Laws of the State of<br>1-010                      | THIX "RIDERS" OR REVENUE STAMPS HERE |
| PLEASE Kat PRINT OR TYPE NAME(S) HELOW SIGNATURE(S)  State of Illinois, County                      | DATED this   | (SEAL)  c undersigned, a Notary Public in and for EREBY CER'TIFY that ced and not remarried son whose name subscribed | AFFIX                                |
| IMPRESS<br>SEAL   | to the foregoing instrument, appeared beforeded thath signed, scaled and deliv   | ore me this day in person, and acknowl- vered the said instrument as ourposes therein set forth, including the d.     | IAL SEAL                             |
| HERE  Given under my hand an  Commission expires  | 1 - 9 199 0  | duy of 1987   | OFFIC<br>Shek                        |

60452

FOREST

(City, State and Esp)

## **UNOFFICIAL COPY**

Office

Contractor of the contractor of the