

87661858

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

LOAN NO. 812750

FELMC # 242807

KNOW ALL MEN BY THESE PRESENTS, That the CITICORP SAVINGS OF ILLINOIS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PAUL M LISNEK A BACHELOR (Name and Address) 4026 North Clarendon #2S Chicago, Ill 60613

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 30th of the July, 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book ** of records, on page **, as Document No. 86344859 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE ATTACHED RIDER

UNIT 2S IN 4026 NORTH CLARENDON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN HEDGES AND HULBERT'S SUBDIVISION OF THE NORTH 1/2 OF LOT 9 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1, 2, AND 3 IN HULBERTS SUBDIVISION OF THE SOUTH 1/2 OF SAID LOT 9 IN HUNDLEY SUBDIVISION OF AFORESAID IN CHICAGO, COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26622609 AND AMENDED BY INSTRUMENTS RECORDED JUNE 8, 1983 AS DOCUMENT 26635553 AND RECORDED AUGUST 8, 1984 AS DOCUMENT 27205859 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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I.D.#14-17-418-026-1005

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PAGE FOUR FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

Signature of President and Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED GAIL E. WILLIAMS

ONE S. DEARBORN STREET CHICAGO, IL 60603

This instrument was prepared by: (Name) (Address)

Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 60603

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, CHERYL KOEHNE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES DAVIS
personally known to me to be the VICE President of the CITICORP SAVINGS OF ILLINOIS
ATTORNEY IN FACT FOR FEDERAL HOME LOAN MTG. CORP., a corporation, and JUNE CWIK
personally known to me to be the ASSISTANT Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VICE President and ASSISTANT Secretary, they signed and delivered the
said instrument as VICE President and Secretary of said corporation and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of _____ of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 25th day of September 19 87.

Cheryl Koehne

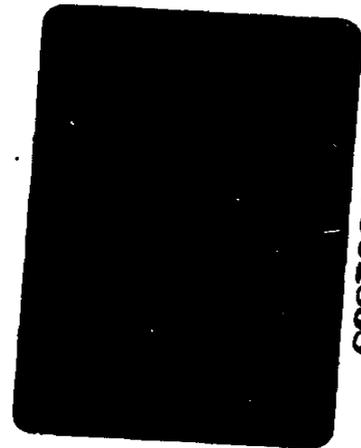


DEPT-01 RECORDING \$13.25
THRU 11:11 AM 8980 12/16/87 11:09:00
#0099 # 2 * 87-41358
COOK COUNTY RECORDER

Release Dead
By Corporation

TO

WITNESS OF PROPERTY:



87661858

MAIL TO:
Paul Lisnek
320 W. Oakdale, #1302,
Chicago, IL. 60657

13.25

UNOFFICIAL COPY

CLAYTON SAVINGS OF ILLINOIS
ONE SOUTH DEARBORN STREET
CHICAGO, ILLINOIS 60603

(Name) _____
This instrument was prepared by: CHICAGO, ILLINOIS 60603 (Address)

ONE S. DEARBORN STREET

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED GAIL E. WILLIAMS

Witness:

Signature

GILGORD SAV. OF ILL. ATTY. IN
FACT FOR F. HOME LOAN MFG. CORP.

ASSISTANT Secretary, and its corporate seal to be hereon attached, this day of _____, 19____

has caused these presents to be signed by its VICE President, and attested by its

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORP.
GILGORD SAVINGS OF ILLINOIS ATTORNEY IN FACT FOR
together with all the appurtenances and privileges thereto belonging or appertaining.

Tax I.D. No. 14 17 418 026 1005
Commonly known as: 4026 North Champaign #28

87661858

of COOK
as Document
COOK
ing date the
demand

FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the GILGORD SAVINGS OF ILLINOIS ATTORNEY IN FACT

LOAN NO. 812750

TRIM # 242807

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

87661858

8 7 6 5 1 8 5 8

UNOFFICIAL COPY

Release Debt
By Corporation

TO

ADDRESS OF PROPERTY:

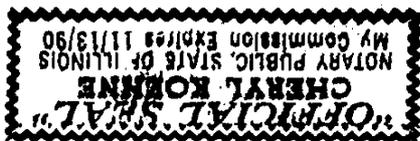
85819928



MAIL TO:
Paul Lisnek
320 W. Oakdale, #1302,
Chicago, IL. 60657

13.25

DEPT-01 RECORDING \$13.25
T#1111 TRAN 8980 12/16/87 11:07:00
#0099 # A * -87-441858
COOK COUNTY RECORDER



Cheryl Koehn

GIVEN under my hand and NOTORIAL seal this 25th day of September 19 87

the true and voluntary act of said corporation, for the uses and purposes therein set forth.

the board of _____ of said corporation, as their true and voluntary act, and as

corporate seal of said corporation to be affixed thereto, pursuant to authority given by

said instrument as VICE President and Secretary of said corporation and caused the

VICE President and ASSISTANT Secretary, they signed and delivered the

instrument, appeared before me this day in person and severally acknowledge that as such

personally known to me to be the same persons whose names are subscribed to the foregoing

personally known to me to be the ASSISTANT Secretary of said corporation, and

ATTORNEY IN FACT FOR FEDERAL HOME LOAN MTG. CORP., a corporation, and JUNE CWIK

personally known to me to be the VICE President of the CITICORP SAVINGS OF ILLINOIS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES DAVIS

CHERYL KOEHN

SS.

STATE OF ILLINOIS

COOK

COUNTY OF