,	for	and	
_			

87661254

## hy these Presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the	whereof
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand who it may have acquired in, through or by a certain mortgage deed bearing date the	day County, cument XXXXIII County; county;
Lot 217 in Hawthorne Manor Subdivision No. 2 a Subdivision of the North	.46

West quarter of the South West quarter (except the Northeast quarter thereof) in Section 33, Township 39 North, Range 13, East of the Third Principal Meridian, it. Cox County, Illinois.

ETTU M P.I.N. 16-33-300-014 3527 South Central, Cicero, Jilinois 60650

IN TESTIMONY WHEREOF, the	GAGT PARK SAVINGS AND LOAN ASSOCIATION
IN IESTIMON WHEREOF, IN	hath here up to caused its corporate seal to be affixed, and
	these presents to be signed by its President, and attested
	by its Secretary, thislst day
	of September
	P. O. D. R. T. D. T.
	By: President
	Attest: Deplus ud Cho Secretary
STATE OF ILLINOIS COUNTY OF COOK SS.	
, i	Steven J. Pokrak a Notory Public in ond for said County
in the State aforesaid, DO HEREBY	CERTIFY that Richard J. Remijas. DDS. personally know to me to be
the Presid	K SAVINGS AND LOAN ASSOCIATION
Joseph M. Judickas, J	T., personally known to me to be the
ation whose games are subscribed to	the foregoing instrument, appeared before me this day in person and severally
unon whose names are seasons as	acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and
OFFICIAL SEAL	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
STEVEN J. POKRAK Notary Public, State of Illinois	and voluntary act and deed of said corporation for the uses and purposes therein set forth.
My Commission Expires 12-24-90	GIVEN under my hand and notarial seal, this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

of September

BOX

Release of Mortgage
BY CORPORATION

Droperty of Cook County Clerk's Office allen Whote

mail & BOX 383-CG

1987 DEC 16 AM 9: 42

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GADE-PARK SAVINGS AND LOAN ASSOCIATION

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EUGENE SCHENK AND EDITH R. SCHENK, his wife

nepared by mattere ultariment PARIL SAVINGS & LOAN ASSOCIATION

nath Place

and despose