

87661260

CAUTION: Consult a lawyer before using or acting under this form. Neither the Recorder nor the State makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

12⁰⁰

THAT CHARLES MALLEN, as Trustee

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto AFFILIATED BANK/WESTERN NATIONAL f/k/a WESTERN NATIONAL BANK OF CICERO, a National Banking Association, not personally, but as Trustee under Trust Agreement dated Sept. 10, 1984 and known as Trust No. #9251. (Joseph M. & Catherine S. Johnson) heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Trust Deed, bearing date the 18th day of December, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book ----- of ----- page --- as Document Number #87-003182, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-25-311-001 -031

Address(es) of premises: 211 Southcote Road, Riverside, IL 60545

WITNESS his hand and seal this 2nd day of March, 1987.

Charles Mallen (SEAL)
CHARLES MALLEN (SEAL)

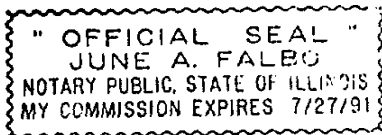
STATE OF Illinois }
COUNTY OF Cook } ss.

I, JUNE A. FALBO
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Charles Mallen, as Trustee

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of March, 1987.

June A. Falbo
Notary Public
Commission expires -----



This instrument was prepared by Maria A. Punzo, * WESTERN NATIONAL BANK OF CICERO 5801 W. Cermak Rd. Cicero, IL 60650
(NAME AND ADDRESS)

87661260

70-98-116 of 2nd

RELEASE DEED

TO

RIDER

PARCEL 1: The Westerly 25 feet of Lot 8 and all of Lot 9 in the resubdivision of Lots 1283 to 1299 in Block 33 in Third Division of Riverside in the South 1/2 of Section 25, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Lot 1284 (except the South 75 feet as measured on the Westerly and Easterly lines of said lot) in Block 33 in the Third Division of Riverside in the South 1/2 of Section 25, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number: 15-25-311-001

Parcel 2, - 031 - PARCEL 2

Property Address: 211 South State Road, Riverside, IL 60546

BOX 333 CG

FAO UN

87661260

Property of Cook County Clerk's Office
Mail: Raymond Gaultka
4308 West Hawthage
Chicago, IL 60639