FOR THE PROTECTION OF THE

57662966

DEPT-01 \$14.00 T+3333 TRAH 4857 12/16/87 16:13:00 +1233 + C # SZ-662966 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

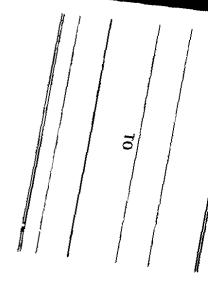
| KNO | W ALL MEN BY THESE PRESENTS, |
|--|---|
| THAT PATRICIA A. KA | LAL, Trustee |
| of the County of Gook | and State of Illinois for and in consideration of one dollar, and for |
| release, convey and quit-claim unto | tions, the receipt whereof is hereby acknowledged, do hereby remise, The First National Bank of Lake Forest, a National Banking KKONGKKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| Association, not personally dated August 29, 1983 and k | , but as Trust No. 7318 |
| heirs, legal representatives and ass | igns, all the right, title, interest, claim, or demand whatsoever star Thay |
| may have acquired in, through, or by | only that fortion of a certain Trust Deed Acceptain hearing date the 19 day of December |
| 19.86., and recorded in the Recorder | 8 11 144 94 - 87648495 |
| ofpage | as Document Number 2 3580066, to the premises therein described, |
| situated in the County ofCook_ of the property described as | State of Illinois as follows, to wit: only as to that portions: |
| (as per attac | ched) |
| together with all the appurtenances as | nd privileges thereunto belonging or appertainit; |
| WITNESS my hand and seal | this 4 dat of December (19 / 87) |
| | (SEAL) |
| STATE OF ILLINOIS | 58. |
| COUNTY OF COOK | |
| | Louis M. Mago a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Kalal |
| | personally known to me to be the same person—whose name—1B—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—B—be—signed, sealed and delivered the suid instrument as—her—free and voluntary act, for the uses and purposes therein set forth. |
| | Given under my hand and official scal, this 4th day of Documber . 19 87 |

Box 156

This instrument was prepared by JOSEPH P. STORTO, P.C. & ASSOC., 100 W. Green; Bunsenvilla, 11 60106

GEORGE E. COLE* LEGAL FORMS

UNOFFICIAL COPY



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DOOR OF THE WEST 22.00 FEET OF THE EAST 56.25 FEET, AS HEASURED AT RIGHT ANGLES TO THE WEST 2.37 FEET, AS HEASURED AT RIGHT ANGLES TO THE WEST 2.37 FEET OF THE EAST 34.25 FRET THE FOLLOW THE THEREOF OF THE EAST 34.25 FRET TO WEND UNIT DEVELOPHENT IN THE NORTH FREED OF THE EAST 34.25 FRET AS NORTH 28.08 FRET OF THE NORTH THE NORTH THE NORTH THE NORTH THE NORTH THE SAST 34.25 FRET AS NOT THE THIRD TO THE THIRD FILL THE THIRD FILL THE NORTH TH PTK: 08-15-202-001-15-08-15-202-009 15 Clark's Office