FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED

	Monmo i en	DE1 5 4 6 5	67662331	
	MORTGAGE		_	٠.,
KNOW ALL MEN BY THE Hortgage wherein _	SE PRESENTS: That the und ichard W. Clark and Mauree	Araciark, Husball	d and their Real Estate	
	and River Oak			
is mortgages, and g	iven upon the following de	scribed real proper	ty, to-wit:	
HALF OF THE WEST H	E UNIT NO. THREE, BEING A ALF OF THE SOUTHWEST QUART HI THIRD PRINICPAL MERIDIA	ER OF SECTION 26,	rownship 36 North,	•
17411 Derwent	6272			
Tinley Park, II	. 004/8	. 1	ETH-01 RECORDING	- 11
P.I.N. 27-26-310-6	·3 \	, 1	#4444 (RAN 1583 12/15/87) #1270 # XD - * 43.7 43.5 COOK COUNTY INCOMPARE	14 W 21 B B
nd recorded in Boo		Mauthagas as Bear		
ocument No. 86-449	108, in the office (Mortgages, on Page of the <u>Recorder</u>		
t Cook day	of October , 19 8	state of <u>Illinois</u>	owledge full	α
ayment of the debt	secured thereby and do re	lasie and discharge	same of record.	*
Dated this 30t	h day of September	87	•	87662331
itness:	SEARS MORTGAGE	CORPORATION		ಬ
	***************************************	ate Enterprises Mo:	rtgage Corporation	Č.
	By: Me	- 1 1 1		,
	. Haureen L.	Sherry, Assistant	Vice President	
	Actost:	atta		
	M. S. PACE	on, Assistant Secre	rcary	
TATE OF ILLINOIS) COUNTY OF LAKE				
		22	1 /x.	
On this 30th	day of September if for said County, in the	A.D. 19 87	, before oc. a	
laureen L. Sherry a	nd M. S. Patton, known to	me to be the person	ns whose names are	
	ithin instrument and known tary respectively of the S			
hat is described i	n and that executed the wi	thin and foregoing	instrument, and who,	•
eing by me duly swither the second	orn, acknowledged to me th ted the same as their free	at, being informed and voluntary act	of the contents and deed and that they	
re the Assistant V	ice President and Assistan	t Secretary respec	tively of said	
	t the seal affixed to said id instrument was signed,			
	y of its by-laws or its Bo ton, acknowledged said ins			
said Company for th	ton, acknowledged said ins s considerations, uses and	purposes therein	mentioned.	
GIVEN under my hand	and notarial seal this	30th day of Sept	cember A.D.	
يا حاجب من المناسب	FICIAL SEAL"	Bonest.	L'ELDER	٠
) Bo		everly L. Beell, N	or any Dublia	
NOTARY PU	NITE ETATE ME NICIONIE (as August 23, 1989	

MAIL

M. UNOFFEICIAL COPY 17411 Derwent Tinky Auk. Th. 60477 Waid to

 $f(\mathbb{N}_{+},\mathbb{N}_{+},\mathbb{N}_{+})$

Aroperty of Cook County Clerk's Office