FIRST FAMILY MORTGAGE COMPANY, INC. 2900 E. OGDEN AVENUE LISLE, ILLINOIS

AND WHEN RECORDED MAIL TO

ADDRESS CITY 4

STATE

FIRST FAMILY MORTGAGE COMPANY, INC. 2900 CODEN AVENUE LISLE, ILLINOIS 60532

87663643

SPACE ABOVE THIS LINE FOR RECORDER'S USE $(\widetilde{\chi})_{1} = 1.979$

Orporation Assignment of Real Estate Mortgage 445229

LUE RECEIVED, the undersigned hereby grants, assigns and transfers to UPIOWN FEDERAL SAVINGS

all the rights, title accointerest of undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 30, 1987

, executed by

KAY M. RICHARDS, A SPINSTER, AND JAY K. HELGERSON, A BACHELOR

to FIRST FAMILY MORTGAGE COMPANY, a corporation organized under the association of a corporation organized under the association of the corporation of the corpor ILLINOIS place of business is 2900 E. CODEN AVENUE, LISLE and recorded in Book/Volume No. ----No. 87602926, Cook County Records, State of

and whose principal

, page (s)

, as Document described hereinafter as follows:

ILLINOIS LOT 169 IN CASTLEFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT ONE AND HOWIE IN THE HILLS UNIT TWO IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JULY 15. 1987 AS DOCUMENT NUMBER 87-391306, IN COOK COUNTY, ILLINOIS.

87663643

TAX I.D. NO.#

The Clark TOGETHER with the note of little described destrict described destricted and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mertgage.

STATE OF Illinois COUNTY OF DuPage

On November 10, 1987 before mo, the undersigned, a Notary Public in and for the said County and State, personally appeared Charles G. Lampros to me personally known, who, being duly sworn by me, did say that he/she is the Assistant, Vice President of the corporation damed horein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County.

My Commission Expires

Assistant Vice Pres It's:

Witness: Assistant Vice President

OFFICIAL SEAL D BODIE MOTARY PUDLIC STATE OF ILLURIDIS DUPAGE CLARICA My Commission Littles 5:31:90

UNOFFICIAL COPY



Property of Chilw 116.

Clark's Office

12.00

P.P. APPLICATION

87663643



