INOFFICIAL COPY

ROBERT L. HOLZER 1430 BRANDING LANE - SUITE 129 60915 DOWNERS GROVE, ILLINOIS AND WHEN RECORDED MAIL TO

SERVE CORPS MORTGAGE

ASSOCIATES 1430 BRANDING LANE - SUITE

DOWNERS GROVE, ILLINOIS

87663778

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST FINANCIAL SAVINGS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 1987 , executed by

HOWARD D. CORN AND PHYLLIS L. COHN, HUSBAND AND WIFE

SERVE CORPS MORTGAGE ASSOCIATES

THE STATE OF ILLINOIS a corporation organized under the lay sof and who's principal place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60\$15 and recorded in Book/Volume No. , page (s)

County Records, State of Illinois described hereinafter as follows:

SERVE CORPS MORTGAGE

-87-663778

Count 20-12-108-038-1008 COMMONLY KNOWN AS 5143 SOUTH CORNELL-UNIT 8 CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money durand to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS DU PAGE COUNTY OF

DECEMBER 10, 1987 ()n the undersigned, a Notary Public in and for the said County ROBERT L. HOLZER AND STATE OF THE CORPORATION NAMED TO THE STATE OF THE CORPORATION NAMED TO THE STATE OF THE CORPORATION NAMED TO THE STATE OF THE STATE instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

County, IL

ASSOCIATES CORPORATION By: OFFICIAL SEAL PATRICIA WARREN NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/8/91

- {

DPS 07A

My Commission Expires,

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87663778

Property of County Clerk's Office -87-663777

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UNIT NUMBER 8, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): 33, 34, 35, 36, AND 37, ALL IN BLOCK 18 IN HYDE PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11 AND THE NORTH PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1967 KNOWN AS TRUST NUMBER 51090, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20647893, TOGETHER WITH AN UNDIVIDED 5-5/9 PERCENT INTEREST IN SAID PARCEL S Th.
IN COO.

COOK
COUNTY CRAYS
OFFICE (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS IN COOK COUNTY, ILLINOIS.

87663778