

UNOFFICIAL COPY

WARRANT (SEE
Statutory (ILLINOIS)
(Corporation to Individual)

1244
BOX 115

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR **CRAGIN SERVICE CORPORATION**

87663788

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of **TEN AND 00/100ths (\$10.00)** and other good and valuable DOLLARS, considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEYS and WARRANTS to**

(The Above Space For Recorder's Use Only)

JUDITH M. ANDERSON, a Single Woman,
10500 S. Homan Avenue, Chicago, IL 60655
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 8 in Cahill's Subdivision, in the Southeast 1/4 of Section 22, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to: (a) Covenants, Conditions and Restrictions of Record; (b) Private, Public and Utility Easements and Roads and Highways, if any; (c) General Taxes for the year 1987 and Subsequent Years including taxes which may accrue by reason of new or additional improvements during the year 1987; easement for drainage and sewer purposes dedicated to the Village of Skokie.

PIN: 10-22-419-005; 10-22-419-037; 10-22-419-038;
10-22-419-039; 10-22-419-040; 10-22-419-041;
10-22-419-042; & 10-22-419-050

Address(es) of Real Estate: 8123 N. Tripp, Skokie, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 7th day of December, 1987.

-87-663788

IMPRESS
CORPORATE SEAL
HERE

CRAGIN SERVICE CORPORATION
(NAME OF CORPORATION)

BY
ATTEST

[Handwritten Signature]
[Handwritten Signature]

PRESIDENT
SECRETARY

State of Illinois, County of ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that JOHN F. BELTER personally known to me to be the President of the **CRAGIN SERVICE CORPORATION**

corporation, and **ADAM A. JAHNS** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS

NOTARIAL SEAL

HERE

[Handwritten Name]

Notary Public, State of Illinois
My Commission Expires 5/5/91

Given under my hand and official seal, this 7th day of December, 1987

Commission expires May 5 1991
[Handwritten Signature]
NOTARY PUBLIC

This instrument was prepared by **GARVEY AND NOVY, 111 W. Washington, Chicago, Illinois 60602**
(NAME AND ADDRESS)

MAIL TO { GARVEY & NOVY
(Name)
111 W. Washington
(Address)
CHgo IL 60602
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

(Name)
(Address)

(City, State and Zip)

12.00

AFFIX "RIDERY" OR REV. N.F. STAMPS HERE

87663788

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11/15/87

Property of Cook County Clerk's Office

87663788

VILLAGE of SKOKIE, ILLINOIS
Economic Development Tax
Skokie Code Chapter 10
Amount \$ 430.00
Tax PAID: Chicago Office

NOV-15-87

887510-78

11/15/87
107.50

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
11/15/87