

## MOFFICIAL COPY:

## RELEASE OF MORTGAGE

Loan No. 166914-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

prosept 310

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Exercis.

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROY T. PICKARTZ, and JUDY PICKARTZ, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23445992 to the premises therein described to-wit:

LOT 35 IN THE RESUBBLIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 10 IN WALKER'S BUBBLIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK HALKER'S A TOTTION TO CHICAGO IN THE SOUTH WEST IN OF SECTION 14 KEY TOWNSHIP AS NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN AGON COUNTY, ILLINOIS COMMONLY KNOWN AS: 4230 N. MONTICELLO, SHICAGO, ILLINOIS 60618.

4230 NORTH MONTICELLO, CHICAGO, IL 60618 amber: (3143150300000 F FO) Property Address:

-87-663793

Permanent Index Number:

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Said Association warrants that it has good right, title, and interest in and to said morting and has the right to release same either as the original mortgagee or as successo, it interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be atfixed, and these presents to be signed by its duly authorized officers, this 25th day of November , 1987

The Talman Home Pereral Savings and Loan Association of ILLINOIS

Loan Servicing Office,

Loan Servicing Officer

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STATE OF ILLINOIS COUNTY OF COOK SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEKEBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

POFFICIAL SEAL" KATHY A. STRICKLAND Notary Public, Sain of Illinois My Commission Lugars 8, 20, 50

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THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

ROY T. PICKARTZ 3837 W. MONTROSE.

CHICAGO, IL 60618

BOX 156

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIST WHOSE IN MORTGAGE OR DEED TRUST WAS FILED.

EPTE30-TEI-OX COOK COUNTY Clerk's Office

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