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Palatine Savings & Loan Association

100 WEST PALATINE ROAD/PALATINE, ILLINOIS 60067

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that the PALATINE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
Ralph L. Stoltz and June Stoltz, his wife - 714 Chiquita Dr., Santa Barbara, CA 93103

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22nd day of October, A. D. 1973, and recorded in the Recorder's office of Cook County, in the State of Illinois in Book of Records, on page, as Document No. 22,527,291, and a certain Assignment of Rents bearing date the 22nd day of October, A. D. 1973, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PARCER 1:
Unit Number 3 in area 3 in Lot 2 in Sheffield Town Schaumburg, Unit Number 3 being a subdivision of part of the west half of the North West quarter of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian According to the plat thereof recorded May 21, 1971 as document number 21487751, in Cook County, Illinois, also
PARCEL 2: Easement appurtenant to the above described real estate as defined in declaration recorded October 23, 1970 as document number 21298600, and annexed by declarations recorded December 7, 1970 as document 21337105 and declaration recorded September 13, 1971 as document 21618615 and declaration recorded May 10, 1972 as document 21896607, all in Cook County, Illinois.

Property Address: 921 Gardliff Ct., Schaumburg, IL 60194
Permanent Index # 07-17-104-022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said PALATINE SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice President this 17th day of December, A. D. 1986

PALATINE SAVINGS AND LOAN ASSOCIATION

By: *Margaret Klep* Asst. Vice President
Attest: *Carol Smol* Asst. Vice President

STATE OF ILLINOIS }
COUNTY OF Cook }

I, The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *Margaret Klep* personally known to me to be the Asst. Vice President of the PALATINE SAVINGS AND LOAN ASSOCIATION and *Carol Smol* personally known to me to be the Asst. Vice President said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Vice President said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 17th day of December, A. D. 1986

My Commission Expires 8-8-89

John G. Gies
Notary Public

Plan - 7064620 - DF - no abate 1ull

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UNOFFICIAL COPY

Box No.

Lease of Mortgage

BY
ALABAMA SAVINGS AND LOAN
ASSOCIATION

TO

Alphonse and June Stoltz

921 Cass St. E. Ct.

Schaumburg, IL 60194

Loan No. 044540

Mortgage

Almond A. Brudewell - Dec 1963
135 do. La Salle
100603

Property of Cook County Clerk's Office

BOX 333-TH

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
MAY 17 AM 10 05

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