FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE

FEBRUST OR MORTGACE WAS FILED.

nd Release of Mortgage

87664562

11-001069-1 Lonn No.

Howard Savings And Loan Association State of Illinois a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Albert Herrera and Zagorka Petrovich, his wife

, all the of the County of Cook and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29thday of April , A.D. 19 76 , and recorded in the Recorder's Office of

Cook

Illinois County, in the State of

, in book

of records, on page

23 468 792 , as document No.

, and a certain Assignment

of Rents dated the

day of 25 th

. 19 76

, and recorded in the Recorder's

Office of

Cook

April

County, in the State of Illinois

. in

as document No. 23 468 793 to the premises therein of records, on pren book LOT 1 (EXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 6 IN CONGDON'S described, as follows, to-wit: RIDGE ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

PERMANENT TAX I.D.# 11-30-304-025

7318 N. Claremont Chicago, IL 60645 87664562

46099 878766456**2**

14.00

situated in the

Chicago

, County of Cook

State of Illinois apportaining.

, together will, ril the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its

Assistant

Secretary, this

27th day of

November

A.D., 19 87

ATTEST:

Secretary

President

STATE OF Illinois

COUNTY OF Cook Charlotte E. Grant

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Howard Savings And Loan Association

John G. Prodromos

personally known to me to be the

President of

personally known to me to be the Assistant a corporation, and Alice Peterson Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

27th

day of November . A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

Doreen Trudell 1700 Milwaukee Avenue Glenview, Illinois 60025

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#14:00E

44053-7 (1/74)* 34SR — Full Satisfaction and Release of Mortgage

UNOFFICIAL COPY

A decident said for Cottons Clerk's Office

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