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ASSIGNMENT OF NOTE AND MORTGAGE 4 87664852

87824C359

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by JOHN R. HELLER AND COLEEN E. HELLER, HIS WIFE, as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated DECEMBER 03, 1987, conveying the following described real estate, to-wit: SEE ATTACHED

NOTARY PUBLIC
 744414 - 11/17/87
 11/20/87 - 11/17/88
 COURT COUNTY OF COOK

87664852

Property of Cook County Office

✓ TAX KEY NUMBER: 02-02-408-033 *all HB*
 ✓ P.A.: 563 DIANE DRIVE, PALATINE, IL 60074

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on Document No. -87-664851, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President/Secretary, this 3RD day of DECEMBER, 19 87.

-87-664852

SHELTER MORTGAGE CORPORATION
 A WISCONSIN CORPORATION
 By Diana J. Gay Asst. Vice-President

ATTEST:
Cindy L. Kammers
 Vice-President

STATE OF WISCONSIN
 COUNTY OF MILWAUKEE SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. President and Vice-President, respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 3RD day of DECEMBER, 19 87.

My commission expires February 26, 1989

Janice M. Strieter
 Janice M. Notary Public
 Strieter

✓ This instrument drafted by: LISA SWARTZ
 Return to: Financial Express Mortgage
 1375 East Schaumburg Road, #220
 Schaumburg, IL 60194

\$12.00 MAIL

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4. The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 66 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTH EAST CORNER OF SAID LOT 66 AND RUNNING THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTH WEST TO THE SOUTH EAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 66, A DISTANCE OF 120 FEET; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 67; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LOT 67, 59.90 FEET TO SAID SOUTHWESTERLY CORNER OF LOT 67; THENCE NORTHERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 67 TO THE PLACE OF BEGINNING, IN CAPRI VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 1 AND PART OF THE SOUTH EAST 1/4 OF

SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 67 IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 1 AND PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTH EAST CORNER OF LOT 66 IN SAID SUBDIVISION) AND RUNNING THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTH WEST TO THE SOUTH EAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 66, A DISTANCE OF 120 FEET, FOR A PLACE OF BEGINNING; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET EASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 67; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF LOT 67, A DISTANCE OF 54.78 FEET; THENCE NORTHWESTERLY 108.87 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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11/21/2011

2011-11-21