

# UNOFFICIAL COPY

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Chicago, IL 60604  
Suite 2140  
175 West Jackson Blvd.  
COMBERG AND SHARFMAN, LTD.  
PREPARED BY AND MAIL TO:

OFFICIAL SEAL  
HELEN E. GRAY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 28, 1991

1201 E. Highland Avenue  
San Bernardino, CA 92404

ADDRESS OF GRANTEE:

22 Danube Way  
Olympia Fields, IL 60461

ADDRESS OF PROPERTY:

Notary public

*William E. Gray*

Commission expires \_\_\_\_\_ 19\_\_

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1987

for the uses and purposes therein set forth,  
his free and voluntary act as such Deputy Sheriff,  
signed, sealed and delivered the said instrument as  
before me this day in person, and acknowledged he  
subscribed to the foregoing instrument, appeared  
name as Deputy Sheriff of Cook County, Illinois, is  
personally known to me to be the same person whose  
name as Deputy Sheriff of Cook County, Illinois, is

ANTOINETTE M. NASCA  
and for the said County, in the state aforesaid, DO  
HEREBY CERTIFY that  
State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in

228291428

JAMES E. O'GRADY  
Sheriff of Cook County, Illinois  
BY *James E. O'Grady*  
Deputy Sheriff of Cook County

DATED this date: \_\_\_\_\_, 1987

P.I.N. 31-23-109-018, Vol. 179  
DEC 16 1987

Commonly known as: 22 Danube Way, Olympia Fields, IL 60461  
7 0 5 0

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

THE GRANTEE, Sheriff of Cook County, Illinois, pursuant to and under the  
authority conferred by the provisions of a judgment entered by the Circuit  
Court of Cook County, Illinois on March 26, 1987, in Case No. 86 CH 6534  
entitled SHERSON/AMERICAN EXPRESS MORTGAGE CORPORATION vs. ANTHONY J. LICIN and  
CATHERINE J. LICIN, his wife, et al., and pursuant to which the land hereinafter  
described was sold at public sale by said grantor on June 2, 1987, from which  
sale no redemption has been made as provided by statute, hereby conveys to  
SHERSON LEHMAN MORTGAGE CORPORATION, the holder of the certificate of sale, the  
following described real estate situated in the County of Cook, in the State of  
Illinois, to have and to hold forever:

Sheriff's Sale No. 871229

(Judicial Sale)

SHERIFF'S DEED

8 7 6 5 4 3  
#18855

87665422

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STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
JAMES M. HARRIS, JR.  
JANUARY 15, 1961

RECEIVED  
JAN 15 1961  
CLERK OF THE SUPREME COURT  
JAMES M. HARRIS, JR.

STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT

JANUARY 15, 1961

RECEIVED  
JAN 15 1961  
CLERK OF THE SUPREME COURT

JANUARY 15, 1961

*[Faint, mostly illegible text, possibly a legal document or court order, with a large diagonal watermark reading "Property of Cook County Clerk's Office"]*

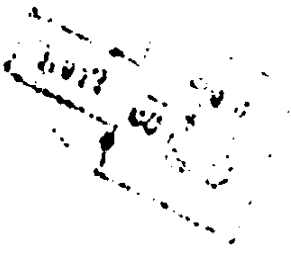
CLERK OF THE SUPREME COURT  
JAMES M. HARRIS, JR.

JAN 15 1961

STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
JAMES M. HARRIS, JR.

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87665973

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
#935 #A \*-97-665073  
1#1111 TRAN 722112/18/87 10:43:00  
COOK COUNTY RECORDER

LOT 18 IN VIENNA WOODS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3, IN  
DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED JULY 24, 1962 AS DOCUMENT NUMBER 18541532, IN COOK  
COUNTY, ILLINOIS.

LEGAL DESCRIPTION

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
TEL: 312-603-1000  
WWW.COOKCOUNTYCLERK.COM

STATE DEPARTMENT