

**UNOFFICIAL COPY**  
**Full Satisfaction** 287665214  
**And Release of Mortgage**

Loan No. 6543-15

7/11 3301 L

SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BURBANK STATE BANK, TRUST NUMBER 852

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31ST day of MAY, A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 27124525, and a certain Assignment

of Rents dated the 71ST day of MAY, 19 84, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27124526, to the premises therein described, as follows, to-wit:

Lot 1 in Block 2 in Beer's Subdivision of Block 19 in Canal Trustee's Subdivision of the East 1/2 of Section 31, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 17-31-<sup>B.K.O.</sup>228-001 *DM*

COMMONLY KNOWN AS: 3401 S. HERMITAGE AVE., CHICAGO 60608

14<sup>90</sup>

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

7TH day of DECEMBER, A.D., 19 87.

ATTEST:

*Patricia A. Breen*  
\_\_\_\_\_  
Secretary

By *[Signature]*  
\_\_\_\_\_  
President

87665214

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss. I, DIANA J. BOLL the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

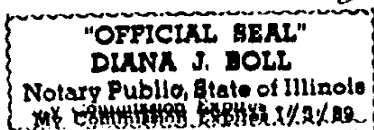
personally known to me to be the \_\_\_\_\_ President of SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and PATRICIA A. BREEN personally known to me to be the \_\_\_\_\_ CORPORATE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH day of DECEMBER, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Diana J. Boll  
7447 West 63rd Street  
Summit, Illinois 60501

*Diana J. Boll*  
\_\_\_\_\_  
Notary Public



UNOFFICIAL COPY

Box 333  
Camp - 101  
809 W. 35th St  
Chicago, Illinois  
Anad  
BOX 333 - GC

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1987 DEC 18 AM 9:48

87665214