

UNOFFICIAL COPY

FIRST NATIONAL BANK OF HIGHLAND PARK
513 Central Avenue, Highland Park, Illinois 60035

87666431
PHONE: 312-432-1800

RELEASE OF MORTGAGE

This instrument was prepared by
Karen Petersen
First National Bank of Highland Park
513 Central Avenue
Highland Park, IL 60035

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Highland Park, a National Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by:

(For Recorders Use Only)

Jack N. Van Dyke and Katherine G. Van Dyke, His Wife

dated the 2nd day of November A.D. 19 77, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24235135, and a certain Assignment of Rents and Leases bearing date the 2nd day of November, A.D. 19 77, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24235136, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

Lot 4491 in Elk Grove Village, Section 15, being a Subdivision of Section 32, Township 41 North, Range 11, East of the 3rd P.M., in Cook County, Illinois, all to plat of said subdivision recorded in the recorders office of Cook County on 8/21/67 as Document #20236026. IN COOK COUNTY, ILLINOIS

PIN - 08-32-103-017 DAOJ
CKA - 222 Yarmouth, Elk Grove Village, Illinois.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF HIGHLAND PARK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 2nd day of October, A.D. 19 87.



FIRST NATIONAL BANK OF HIGHLAND PARK
By _____ Sr. Vice President
Attest: Achelle Wright Assistant Secretary

Deliver To:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

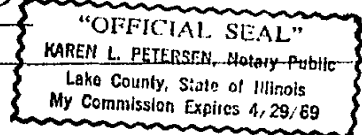
STATE OF ILLINOIS, ss
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the FIRST NATIONAL BANK OF HIGHLAND PARK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
Notary Public Karen Petersen

Date 10-5-87

My Commission expires



12224-COOK

87666431

RETURN TO BOX 114

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING 112.00
T#4444 TRAN 1636 12/18/87 14:51:00
#2054 # D *--87--666431
COOK COUNTY RECORDER

-87-666431

87666431

12⁰⁰