LEGAL FORMS

WAMC # 954152-5 C. & A #87-1779

FORM NO. 213 April, 1960 CET CHILLED

CAUTION Compute between before using or acting strates the All supremises, including therefore teaching and fencial, the action

FOR THE PROTECTION OF THE **BE FILED ** OF DEEDS OR THE REGISTRAR f titles in whose office HE MORTGAGE OR DEED OF RUST WAS FILED.

DERT-01 RECORDING GG 1 \$12.0 T#2222 TRAN 6385 12/18/87 12:12:00 \$12.00 #2333 # JB *-87-666121 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

7900 E Union Ave Suite 400

Denver, Co 80237

KNOW ALL MEN BY THESE PRESENTS,

THAT WestAmerica Mo	rtgage Com	pany	,	
O,				
of the County of Denver	and St	nte of Colorad	lo DO HEI	REBY CERTIFY that a
•	6.70			19 84, made by
			GLY 01	
made by WestAmerica Mort	gage Compan	y		
		<u> </u>		
toCharles Szo and	Mary E. Szo	, Fusband ans	s Wife	······································
and recorded as document No.	27162141	is Posk	at page	in the office of
recorder	of Coc	kC	unty, in the State of	Illnois
Buckrup			TP	
		(
See Attached			CP0	
See Accached				
Commonly Known A				
Tax Parcel No.:	30-08-108-0	029/030 2070	6	
is, with the note or notes accom	nanving it. fully	naid, satisfied, rei	essed and discharged.	//_
•				
Witness my hand	and seal	_ this	day of November	19 3
PLEASE RETURN TO: CODILIS AND ASSOCIATES	, P.C.	Hun	so, Assistant Vi	Ca Preside
BOX 70		illa	ev. Assistant Si	THEAL)
		Alan Arn	ASSISTANT SE	CO.
STATE OF COLORADO		— t _		CV
COUNTY OF DENVER				
	a notary mublic is	Gylling	nty, in the State aforesaid, D	O HEREBY CERTIFY that
	Anna	Russo, Assist	ant Vice Presid	ent
	personally know	n to me to be the same	s person whose name _	subscribed to the fore-
	going instrument	t, appeared before me	this day in person, and ac	knowledged thatS he
		id delivered the mid ins is therein set forth.	trument asA	free and voluntary act, for the
1 05	Cinon mades a	ny band and refficial and	1, this	November 1987
Mal 16 Bot 70	Civen ander w	.y and an voka		11,11
CODILIS & ASSOCI	ATES DO		- Jyn	Notary Public
I S 280 Summit Ave	TUE Court A			• • • • • • • • • • • • • • • • • • • •
Oakbrook Terrace, III	inois 60181			sion Expires June 21, 1988
This instrument was prepared by			WESTAMERI	CA MORTGAGE COMPANY

PHANE AND ADDRESS)

UNOFFICIAL COPY

Ounit Clark's Office

The Commentation of the Comment of t

UNOFFICIAL, COPY

12191928 LOTS 5 AND 6 IN BLOCK 4 IN FULCHER'S AUDITION TO HAMMOND, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE MORTHWEST 1/4, LYING SOUTH OF THE MICHICAN CENTRAL RAIL-ROAD OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 35, EAST OF THE S. Clert's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27162141

UNOFFICIAL COPY