FHLMC: AML.1 '(LAND TRUST)

UNOFFICIAL 87667623 Real Estate Gax 2 3 Identification No. 21-30-302-013

ASSIGNMENT OF MORTGAGE ASSIGNMENT OF SECURITY AGREEMENT AND ASSIGNMENT OF RENTS

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A., having its principal place of business at 800 Davis Street, Evanston, Illinois,

does hereby sell, assign, tre Corporation, having a regions	insfer and convey to the Federal Home Loan Mortgage all office at 333 West Wacker Drive, Suite 3100, all right, title and interest in and to:
and Savings Bank, as Tru and known as Trust No. 6	ated December 16, 1987, executed by Lake View Trust istee Under Trust Agreement dated September 5, 1985, 8855, as Mortgagor in favor of the undersigned as the Recorder of Deeds of COOL County 1987, as document number applicable to the property therein described;
1987 executed by Vlado G	regment and Assignment of Rents dated December 16, liaves and Danica Glavas, beneficiary(s) of le undersigned, recorded with the Recorder of Deeds County on 1987 as applicable to the property therein described.
Common Address: 7526-40 Sout	h Kingston Avenue/Chicago, Illinois 60649
Dated at Evanston, Illinois a	is of this 16 H day of December, 1987.
ATTEST:	By House L Its Expe UP
	· ••••••••••••••••••••••••••••••••••••
Its unit	
Document Prepared By and to the	
Michael D. Stronberg 1344 12/21/57 67 67 67 67 67 67 67 67 67 67 67 67 67	Joo Mari
(बे क्ष	

UNOFFICIAL COPY

Property of Coot County Clert's Office

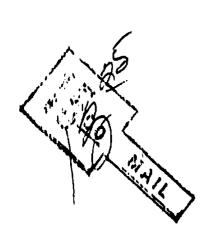
UNOFFICIAL COPY 3

Page 2

STATE OF ILLINOIS) COUNTY OF COOK)

I, The Undersigned, a notary public in and for said county and state aforesaid, DO MEREBY CERTIFY, that Howard KAIN and personally known to me to be the _____ and respectively of First Illinois Bank of Evanston, N.A., appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of said Bank, for the uses and purposes therein set forth. Given under my hand and seal this 16 th day of December, 1987.

al to



3 7 6 5 7 6 2 3.

EXHIBIT A LEGAL DESCRIPTION OF PROPERTY

LOTS 27, 28, 29 AND 30 IN BLOCK 2 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21-20-3027013 EAOR

H7667623