10-38-01

12 Lan 2-1

Street Address: 2038 Sherman, IA Evanston, Illinois 60201

CAUTION: Consult a lawyer before using or acting under this form Ad-warranties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87667720

DEPT-01 RECORDING \$14.25 T#4444 TRAN 1657 12/21/87 11:14:00 #2303 # D #-87-667722 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the EVANSTON BANK
603 Main Stract Evanston, Illinois 60202
a corporation of the State in Illinois, for and in consideration of the payment of the indebtedness Assignment of Rents secured by the Trust Dad hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the rec ip) whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Jo'm. M. Fox and Constance A. Fox, his wife,
and of the sum of one dollar, the recap whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John M. Fox and Constance A. Fox, his wife, (AAME AND ADDRESS) 2254 Sherman Avenue, Evanston, (1) inois 60201. 87-667722
heirs, legal representatives and assigns, all the right lifle, interest, claim or demand whatsoever it may have Assignment of Rentz
acquired in, through or by a certain .Trust .Doed, bearing date thelst day ofOctober
19. 82, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page, as document No.s26376376 & _, to the premises therein described,
situated in the County of Cook State of Illinois, as follows to wit: Tax No. 11-18-1024018-1001
Unit Number * in The Maisonette Condominium, as delireated on a survey of the following described real estate: Lot 3 and the South 18 feet of lot 2 in Block 1 in Wheeler and Others Subdivision of that part of the North 1/2 of the North East 1/4 of the North West 1/4 lying West of Sherman Avenue of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 26 369 048 together with its undivided percentage interest in the common elements.
Mortgagor also hereby grants to Mortgagoe, their Successors and assigns, as rights and easements appurtenant to the above describe. Real Fatate, the rights and easements for the benefit of said property for forth in the Declaration of Condominium, aforesaid, and Mortgagor reserves to itself, its Successors and assigns, the rights and easements set in said Declaration for the benefit of the remaining property described therein. This Conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated herein. INTESTIMONY WHEREOF, the saidEVANSTON_BANK
has caused these presents to be signed by its Sanior Vice President, and attested by its
Secretary, and its corporate seal to be hereto affixed, this 22nd day of March MAIL TO: RICHARD B. FITZGERALD 820 Davis Street Evanston, Ill. 60201 EVANSTON BANK By Solior Vice Prespent
Attest January Character Comments

ADDRESS OF PROPERTY: MAIL TO: MAIL TO: RICHARD B. FITZGERALD Evanston, Illinois 60201 20 Davis Street **RELEASE DEED** By Corporation 2038 Xivi Sherman Avenue GEORGE E. COLE® LEGAL FORMS Evanston bank Evanston, Illinois 60201 Evanston, Evanston Bank hn M. and Constance A. Fox Street Stopent Ox Coot County (CC7"700--9861 CIVEN under my hand and notarial net, and as the free and voluntary net of said corporation, for the uses and purposes therein set forth. --- of said corporation, as their free and voluntary pursuant to autherly given by the Board of Directors signed and deny-tert the said instrument and caused the corporate seal of said corporation to be affixed thereto. Secretary, they and severally neknowledged that as such Sentor Vice. President and same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the __i a corporation, and__ LouEiln Jackson personally known to me to be the Santor Vice President of the in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELLEaboth C. RO BIVATS