



Witness my hand and seal this 21 day of September, A.D., 1987, before me, the undersigned Officer, personally appeared Fredrick M. Leclair, Vice President, A.F.F. known to me and acknowledged that he executed the same for the purposes therein contained and subscribed to the within instrument, (satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the within instrument.

My Commission Expires Feb 4 1981
 Notary Public, Philadelphia Co
 PATRICIA MALINA
 My Commission Expires Feb 4 1981

\$16.00

82667740

COUNTY OF Philadelphia

Fredrick M. Leclair
 (SEAL)
Ant & P... ..
 (SEAL)

Signed, Sealed and Delivered
 in the presence of:

1987.

A.D., day of September 21

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be paid is here- by fully and forever satisfied and discharged.

11

DEC-21-87 457970 67667740 - A - Rec

16.00

82667740

1901 N. Mohawk
 Chicago, IL 60614
 Cook County

**Mortgage Premises:

Made this 18th day of August 1987.
 Name of Mortgagor(s) Donald Howard and Howard Garnett
 Name of Mortgagee(s) Apex National Mortgage Corp., its successor and assigns
 Name of Last Assignee(s) Atlantic Financial Federal, its successors and assigns
 Date of Mortgage 20th May Original Mortgage Debt \$ 50,000.00
 Mortgage recorded on May 28 19 86 in the Office of the Recorder of Deeds of Cook County, Illinois in Mortgage Document 86211899
 Last assignment recorded on May 28 19 86, in the Office of the Recorder of Deeds of Cook County, Illinois in Document 86609914

Mortgage Satisfaction Here

Premis: 1901 N. Mohawk
 CHICAGO, IL 60614
 Township
 Cook County

Apex National Mortgage Corp.
 Its successors and assigns
 300 Welsh Road, Building #1
 Hortham, PA 19044
 TO
 Donald Howard and
 Howard Garnett
 1901 N. Mohawk
 Chicago, IL 60614

0 7 6 5 7 78267740

UNOFFICIAL COPY

00.00

00.00

COOK COUNTY CLERK'S OFFICE
875 N. LAKE ST.
SPRINGFIELD, ILL. 62761
875 N. LAKE ST.
SPRINGFIELD, ILL. 62761

Property of Cook County Clerk's Office

00.00

00.00

14-33-305-024

SEC 33-10-14

TP

F COOK COUNTY CLERK'S OFFICE

BANK OF AMER TRUSTEES

LOT 23 IN SUB OF THE SEC OF

ATTN: Tim Swetnam

ADVANTA MORTGAGE CORP. USA
HORSHAM BUSINESS PARK-BLDG. 1
P.O. BOX 973 300 WELSH ROAD
HORSHAM, PA 19044

Return to: