

UNOFFICIAL COPY 8 9 7 7 6 3

MAIL TO:
DRAPER AND KAEMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

Property of Cook County Clerk's Office

87667798

RECEIVED
MAY 11 1988

COOK COUNTY CLERK'S OFFICE
118 N. LA SALLE ST.
CHICAGO, ILL. 60602

RECEIVED

THIS INSTRUMENT PREPARED BY DRAPER & KRAMER, INCORPORATED
33 West Monroe Street, Chicago, Illinois 60603

My Commission Expires: 2-23-88

Carol E. Drake
Notary Public

NOT JIAN

A.D., 19 87.

Given under my hand and Notarial Seal this 3rd day of November, 1987, Carol E. Drake, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

I, Carol E. Drake

STATE OF ILLINOIS)
COUNTY OF COOK) SS

87-667798

WILLIAM M. KEARNEY
VICE-PRESIDENT

Assistant Secretary

BY: *William M. Kearney*
VICE PRESIDENT
DRAPER AND KRAMER, INCORPORATED

3rd day of November, A.D., 19 87.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its corporate seal to be hereto affixed, this 3rd day of November, A.D., 1987.

which said mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 87-667798

87-667798

DEPT-91 RECORDING \$12.00
1#2222 TMAN 6822 12/21/87 11:05:00
#210 # 2 * 27-67-67798
COOK COUNTY RECORDER

S E E L E G A L R I D E R A T T A C H E D

and all its right, title and interest to the premises therein described as follows, to-wit:

the party of the second part, at or before enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain indenture of mortgage, bearing date the 13TH day of SEPTEMBER, 1987, made by DAVID C. STEIGER, A BACHELOR AND THOMAS MC CABE, A BACHELOR

FLEET MORTGAGE CORP.

hand paid by _____, lawful money of the United States of America, to it in Dollars (\$ 30,000.00),

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of THIRTY THOUSAND AND 00/100

ASSIGNMENT OF MORTGAGE

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PARCEL 1:

UNIT 1-201 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT 25609759 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22-76504-00-3, ITS SUCCESSORS AND ASSIGNS FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTH 2096.75 FEET TO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST 1/4, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

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THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

[Handwritten signature]

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Property of Cook County Clerk's Office

2017-01-10 10:24

MAIL TO:

**DRAPER AND KRAMER, INCORPORATED
33 WEST MONTGOMERY STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION**