## ASUMOFFICHAL COPY 3

(ILLINOIS)	
CAUTIONS Or results lawyer below users or acted or stem this form. At warrantes, on, outry merchanitalishty and layers, are excluded.	
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	87667253
Angel A. Aillon and Zoila C. Aillon, his wife	
City of Chicago County of County of Cook and State of Illinois in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,	
assign, transfer and set over unto the Assignee,	
Caballeros de San' Juan Credit Union of the City of Chicago County of Cook and State of Illinois his executors,	Above Space for Recorder's Use Only
administrators and assigns, all the avails, rents, issues and profits now due virtue of any lease, whether written or verbal, or any letting of, or any agreemises hereinafter described, which may have been heretolore or may be or agreed to by the Assignce under the power herein granted, it being the in assignment of all such leave and agreements and all the avails thereunder u and agreements now existing as follows, to wit:	eement for the use or occupancy of any part of the hereafter made or agreed to, or which may be made tention to hereby establish an absolute transfer and
DATE OF LEASE LESSEE	TIERM MONTHLY RENT
Dor.	- DEPT-01 RECORDING \$12.25 - T#8222 TRAN 6501 12/21/87 09:41:00 - #2562 # 25 ※一つアームムア紀ちま - COOK COUNTY RECORDER
such rent being payable monthly in advance with respect to the premises de	scribed as follows, to-wit:
late 20 and 20 to Disab 1 to 0.54 Coldt	

Lots 28 and 29 in Block 1 in Cass Subdivision of the East 30 Acres of the South 64 Acres of the North West 1/4 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  $\mathcal{DEO}$ 

Address: 2858 W. 25th St., Chicaog, II. T. #16-25-120-016 -29

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may be leader become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of psecurity of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion the eet, and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretor, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the Assignor to the Assignoe, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the eare and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

attorney may	do by viriue ne	reor.				
GIVEN under	r	hand	and seaf	this 11th	day of December	
Misso	Angel A. A	Willon .	(SEAL)	201	la c. Allon	SEF (SEAL)
STATEOF	Illinois	<i>}</i>	I	Agapito Perez	-87-6	67253
County of	Cook	,			unty, in the State atore-	said, Do Hereby
before me this	day in person.	the same perso and acknowleds	A. Aillon as ng whose nam acithat they ses theremset lo	<ul> <li>signed, sealed and</li> </ul>	lon, his wife ped to the foregoing instru I delivered the said instru	ument, appeared ment as their
Gjver	i under my hau	J and otheral se	al this	day of	DEC	.1987.
This instrumer	it was prepared	<sub>thy</sub> Gloria	M. Irizarry,	2725/N./Fuller	ton Ave., Chicaga,	11. 60647

## **UNOFFICIAL COPY**

STEP STURES

RETURN TO: CABALLEROS DE SAN JUAN C.U. 2725 W. FULLERTON AVE. CHICAGO, IL. 60647

2016年 - 1016年 101 Cook County Clark's Office PERRON OF THIS PER MINE