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FOR THE PROTECTION OF THE RTGAGE OR DEED

RTERRASA

DEPT-01 RECORDING \$12. TM444 TRAN 1663 12/21/87 14:56:06 #2405 # D #--87-668458 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

	KNOW ALL MEN BY THESE PRESENTS,
THAT	LYCNS MORTGAGE CORP -87-668458
of the County of	of COOK and State of ILLINOIS for and in consideration of one dollar, and for
	I valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise,
release, convey	and quit-claim unto DOUGLAS A. HOLM AND LINDA S. HOLM, HUSBAND & WIFE
	4051 WINSTON DRIVE, HOFFMAN ESPATES, ILLINOIS 60195 resentatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY
heirs, legal rep	resentatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY
	red in, through, or by a certain1ORUSAGE, bearing date the _23RD _ day of _DECEMBER
19. 86 ., and reco	orded in the Recorder's Office of _ CON County, in the State of ILLINOIS in Book
of	page as Document Number 87005353, to the premises therein described,
ON KNOLLS UNITHIP 42 NORTH, DING TO PLAT TO together with all	ounty of COOK State of ILLINOIS as follows, to wit: LOT 38 IN ELOCK 13 IN P. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30 ALL IN RANGE 10, EAST OF THE THIRD PRINCIPAL LENDIAN, IN COOK COUNTY, ILLINOIS, MIEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY The appurtenances and privileges there and belonging and pertaining, 1970 AS DOCUMENT No. 210 IEstate Index Number(s): 02 20 310 032
	premises: 4051 WINSTON DRIVE, HOFFMAN EST, ES, ILLINOIS 60195
	SHERRON L. COFFEY, SR. OF PRESIDENT SHARLEY HANSEN, VICE PRESIDENT ISEAL
STATE OF	TLLINOIS \
COUNTY OF	COOK ss.
	I, IAURA BERRY
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHERRON L. COFFEY, SR. VICE PRESIDENT SHIRLEY HANSEN, VICE PRESIDENT
	personally known to me to be the same person 8—whose name8—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—the signed, sealed and delivered the said instrument as—THEIR—free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 14TH day of OCTOBER
	\sim 11 \sim \sim
This instrument v	LYONS MORTGAGE CORP. P. O. FICK 8150 ROLLING MEADOWS, IL 60008 Commission expires 1-37-88

GEORGE E. COLE®



Property or Cook County Clerk's Office

87668458