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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12
TW444 TRAN 1668 12/21/87 11:58:6
#2414 # D * -87-668466
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
_____ TRANSAMERICA FINANCIAL SERVICES _____
a corporation of the State of _____ California _____, for and in consideration of the payment of the indebtedness secured by the _____ mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ Floyd Willie Dixon and Sheila James Dixon _____
(NAME AND ADDRESS)
8843 South State, Chicago, Illinois 60619 _____

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ mortgage _____, bearing date the _____ 24th day of _____ August _____, 19 87, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____ 87671323 _____, to the premises therein described, situated in the County of _____ Cook _____, State of Illinois, as follows, to wit:

LOT 74 IN GARDEN HOMES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25 03 106 018 CAO un
ADDRESS: 8843 South State

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ TRANSAMERICA FINANCIAL SERVICES _____
has caused these presents to be signed by its _____ Vice _____ President, and attested by its _____ Asst
Secretary, and its corporate seal to be hereto affixed, this _____ 1st day of _____ December _____, 19 87.

TRANSAMERICA FINANCIAL SERVICES
By _____
Vice President V. B. Pockham
Attest: _____
Asst Secretary R. Bronchley

This instrument was prepared by _____ Laurie Wills, 7601 Kostner, Chicago, IL 60652 _____
(NAME AND ADDRESS)
15-122 (2-82)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

Floyd Dixon
8813 S. State St
Chicago, Ill. 60619

Property of Cook County Clerk's Office

KATHLEEN L. KIMBELL
NOTARY PUBLIC STATE OF ILLINOIS
MARION CO.
MY COMMISSION EXPIRES MAY 31, 1989
ISSUED THRU INDIANA NOTARY ASSOC.

GIVEN under my hand and seal this 1st day of December 19 87
Kathleen L. Kimbell
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

and severally acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the

Services a corporation, and Branchley, personally

personally known to me to be the Vice President of the Transamerica Financial

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V. B. Packham

I, Kathleen L. Kimbell, a notary public

STATE OF Indiana }
COUNTY OF Johnson }
SS

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MAIL