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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in 111101s and having its principal office and place of business in

the City of ********** State of New Jersey
Perth Amboy, 40

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of July 1987 made by:
DON NASH-WRIGHT, AND LOULY NASH-WRIGHT, HIS WIFE
to it, securing the payment of on promissory note therein described for the sum of
Eighty Thousand, Four Hundred Forty+ Five and 00/100
Dollars (\$ 80,445.00) and all right, title and interest in and to the premises situated in the County of
COOK and State of 133 inois and described in said mortgage as follows:
to wit:
LOT 121 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF
SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 3 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN HANDVER TOWNSHIP, COOK COUNTY, ILLINOIS AND RECORDED ON JUNE 3, 1964 AS DOCUMENT 18,813,033 IN COOK
COUNTY. ILL INOIS.
6860 Hickory
AND RECORDED ON JUNE 3, 1963 S DOCUMENT 18,813,033 IN COOK COUNTY.ILLINOIS. 6860 Hickory Hanover Park, IL 60103 PERMANENT INDEX NO: 06-36-118-703-0000 NO. 061
DEDUCTION TO A A A A A A A A A A A A A A A A A A
PERMANENT INDEX NO.: 06-36-118-003-0000 VOL. 061
4 0
Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of
Illinois , in Book at Page as Document No. 37412266
together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND
TO HOLD the same unto the said party of the second part, its successors and arigns, forever; subject only to the provisions
contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its
ASST VICE-PRESIDENT, and attested by its be hereunto affixed this 11th, day of August, 1787 and its corporate seal to
be hereunto affixed this 11th, day of August, 1787
ATTEST BY
(SEAL) CHELIAN CHILLS/
ASST SECRETARY ASST VICE-PRESIDENT
ASST SECRETARY ASST VICE-PRESIDENT EVELOPMENT CONTEXT TENNA L. GLOSS
OTATE OF
STATE OF NEW JERSEY
COLINERY OF
COUNTY OF MIDDLESEX
I the undersigned a Notary Public in and for the County and State aforesaid, DO HERERY CERTIFY that the persons

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY. INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PARED ANDER MY hand and notatile scal this MANNORS ASSIGNMENT ON MONTGAGE MAR-1206 (8/86)

Tiell, Alle all of

August 1987 tear

NOTARY PUBLIC A REDAMY FUBLIC OF NEW JENSEY MY Dominism's Exaftes June 17, 198

Replaces (L-710 (10/84)

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24 COUNTY COMPASS

21 DEC

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 205 SMITH STREET P. O. BOX 3022 PERTH AMBOY, N. J. 00362 ATTENTION: DOCUMENT CONTROL