

UNOFFICIAL COPY

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CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_

87668712

WHEN RECORDED, MAIL TO:



**WestAmerica  
Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

FEDERAL HOME LOAN MORTGAGE CORPORATION

12222 MERTZ DRIVE, SUITE 200, DALLAS, TEXAS 75221

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of JUNE 30, 1982 made and executed by WILE MALLEK, A MARRIED MAN, NOT HERETOFORE

WILE MALLEK BY HIS WIFE

TO WESTAMERICA MORTGAGE COMPANY, A FEDERAL CORPORATION which said Mortgage or Deed of Trust was recorded on 7-2-82 as Reception No. 87-365747 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of DUKE County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, ATTACHED HERewith

PROPERTY ADDRESS: 9112 ARMY LANE  
DES PLAINES, IL 60016

LOAN AMOUNT: 54,000.00 TAX # 09-15-400-009-0000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 21 day of JULY, 19 82.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HULL THOMPSON, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 21 day of JULY, 19 82, before me, the undersigned Notary Public, personally appeared ANGELA HULL THOMPSON who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett  
NOTARY PUBLIC  
SHEILA L. BENNETT  
10/16/90  
MY COMMISSION EXPIRES

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12-21-87

DEC-21-87 458260 87668712 - A - Rec

12.00

Property

71

PARCEL 1  
THE NORTH 26 FEET OF THE SOUTH 124.23 FEET, (EXCEPT THE WEST 51.975 FEET THEREOF)  
(AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT  
ANGLES THERETO:)

797

THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD, OF THE EAST 31.71 CHAINS OF THE SOUTH EAST  
1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED  
AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF BALLARD ROAD WITH THE  
WEST LINE OF SAID EAST 31.71 CHAINS; THENCE EAST ALONG SAID CENTER LINE, A DISTANCE OF 104.0  
FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 31.71 CHAINS A DISTANCE OF 419.07  
FEET; THENCE PARALLEL WITH THE CENTER LINE OF BALLARD ROAD A DISTANCE OF 104.0 FEET TO THE WEST  
LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 419.07 FEET TO  
THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE ABBEY  
LANE CARRIAGE HOME ASSOCIATION DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANT AND  
RESTRICTIONS DATES OCTOBER 5, 1984 AND RECORDED DECEMBER 10, 1984 AS DOCUMENT 27365844 AND  
CREATED BY TRUSTEE'S DEED RECORDED JANUARY 23, 1985 AS DOCUMENT 27415257 MADE BY DEVON BANK A  
CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1984 KNOWN AS TRUST  
NUMBER 4858 TO PAUL M. MCVICKER.

TAX ID NUMBER: 00-15-400-009-0000

Cook's Office

87668712

12.00

21 DEC 3:07