

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_

WHEN RECORDED, MAIL TO:

87668726



**WestAmerica  
Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 778-1338

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

FEDERAL HOME LOAN MORTGAGE CORPORATION \_\_\_\_\_

17222 NERTL DRONE, #410 DALLAS, TX 75251 \_\_\_\_\_

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of MAY 16, 1982 made and executed by \_\_\_\_\_

DALEEN FLAHLIPARASI, HUSBAND & WIFE \_\_\_\_\_

FEDERATION MORTGAGE AND FUNDING CORP., a TENNESSEE CORPORATION which said Mortgage or Deed of Trust was recorded on 5-11-82 as Reception No. 87-251895 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, ATTACHED HERewith

~~\_\_\_\_\_~~

87668726

PROPERTY ADDRESS: 2140 SHEPARD STREET  
HILFMAN ESTATES, MO 63114

LOAN AMOUNT: 99,450.00

Tax #07-04-203-008

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of JULY 19 82.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HILL THUIS, ASST. VICE PRESIDENT

BY: JANE L. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this \_\_\_\_\_ day of JULY, 19 82, before me, the undersigned Notary Public, personally appeared ANGELA HILL THUIS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANE L. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

SHEILA L. HENNETT  
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_  
MR0090 / 1187

CHEERYL ISIDORE Cheryl Isidore

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18173137

Property of Cook County Clerk's Office

LOT 6 IN BLOCK 159 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT NUMBER 18173137 IN THE RECORDS OFFICE IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: <sup>GAO</sup> 07-04-203-008

DEC-21-87 458274 87668726 - A - Rec

12.00

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21 DEC 3:00

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12.00