

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 778-1338

87668912

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

_____ FIRST SAVINGS AND LOAN ASSOCIATION _____

_____ 4252 WEST 9TH, OKLAHOMA CITY, OK 73102 _____

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ AUGUST 11, 1992 made and executed by _____ JIMMY L. BYRD _____

_____ LERRA BYRD _____ of husband & wife _____

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on _____ 8/12/92 _____ as Reception No. _____ 87446828 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ COLORADO County, _____ which Mortgage Deed of Trust covers property described as: _____ PER THEIR DESCRIPTION, EXHIBIT A, ATTACHED HERETO _____

PROPERTY ADDRESS: _____ 6339 SOUTH DAVEN AVENUE _____ 61609 _____

LOAN AMOUNT: _____ 48,993.00 _____ TAX # _____ 20 07 408 016-7

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ 21 _____ day of _____ AUGUST _____ 19 _____ 92 _____

WESTAMERICA MORTGAGE COMPANY

BY: _____ ANITA HILL THISZ, ASSISTANT VICE PRESIDENT _____ BY: _____ LINDA K. HALKETT, ASSISTANT SECRETARY _____

A C K N O W L E D G E M E N T

STATE OF COLORADO)
COUNTY OF DENVER)

On this _____ 21 _____ day of _____ AUGUST _____ 19 _____ 92, before me, the undersigned Notary Public, personally appeared _____ ANITA HILL THISZ who acknowledged himself/herself to be _____ ASSISTANT VICE PRESIDENT and _____ LINDA K. HALKETT who acknowledged himself/herself to be _____ ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC
Eugenia Pretzel
EUGENIA PRETZEL
6724791
MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: _____ R. S. THOMPSON _____ R. S. Thompson

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LOT 33 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44
INCLUSIVE IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST
QUARTER OF SECTION 6 AND THE NORTH HALF AND THE WEST HALF OF THE SOUTHEAST
QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

12.00

DEC-21-07 4 5 8 3 0 2 87668912 - A - Rec

21 DEC 3 8 20

Filed

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