UNOFITI Salth tagtion Y 2 87668125

And Release of Mortgage

CENTRAL	FEDERAL	SAVINGS	AND	LOAN	ASSOCIATION	OF	CHICAGO
---------	---------	---------	-----	------	--------------------	----	---------

50-6447-2 Loun No. .

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto American National Bank and Trust Company of Chicago, as

Trustee under Trust Agreement dated February 1, 1976, Trust No. 38480.

Cook and State of of the County of

, all the Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of

December

, A.D. 1982, and recorded in the Recorder's Office of

Cook

County, in the State of

Illimois

. in

of a wids, on page

, as document No.

26444632

, and a certain Assignment

of Rents dated the

14th day of December

, 19 B2

, and recorded in the Recorder's

Office of

County, in the State of

, as document No.

Illinois 26444633

, to the premises therein

of records, or page bunk described, as follows, to-wit:

THE EAST 10 FEET OF LOT 43 AND ALL OF LOT 44 IN BLOCK 1 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address:

Permanent Tax Number:

signed to these presents by its

1200-02 West Eccy Street, Chicago, Illinois 60657 3536-44 North Ractic Ave. Chicago, Illinois 60657

14-20-306-037-0001

situated in the

TITIONIS

, County of

State of

Chicago

Cook , together with all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attest id in situate

From this

30th

day of

October

A.D., 1987

ATTEST:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF GUICAGO

Vice

President

STATE OF COUNTY OF

the union igned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

Vicel'resident of

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

personally known to mexical a corporation, and Barbara J. Nehr. connected and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

30th

October

HIS INSTRUMENT WAS PREPARED BY:

GENTRAL FEDERAL SAVINGS AND LUAN 1601 West Belmont Avenue

- S. Fitzgerald

Chicago Illinois 60657
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY



DEPT-01 RECORDING T#2422 TRAN 4573 12/21/87 13:47:00 #2748 # 15 #-67-648 126 COOK COUNTY RECORDER

-87-66812t AFTER RECORDING RETURN TO: DAVID RUTTENBERG 55 East Monroe Street, Slite 3950 Chicago, Illinois 60603 C/O/A/S O/A/CO

