

UNOFFICIAL COPY

FUMC Loan No. 9 2 3 70962988

ASSIGNMENT OF MORTGAGE  
ILLINOIS

87669623

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/h/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by KENNETH E. CHRISTIAN AND JOANNE B. CHRISTIAN, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 9TH day of DECEMBER A.D. 19 87.

and recorded in the Office of the Recorder of COOK County, State of Illinois.

in Book No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. -87-559622

on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Legal Description:

LOT 25, IN BLOCK 18 IN POPLAR HILLS, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 10, 1978, AS DOCUMENT NUMBER 24358401 IN COOK COUNTY, ILLINOIS.

✓ E.B.O.  
02-19-325-026 ✓ -87-559623

✓ COMMONLY KNOWN AS: 1580 BURNING BUSH LANE  
HOFFMAN ESTATES, ILLINOIS

Signed the 9TH day of DECEMBER A.D. 19 87

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 1674 12/22/87 09:48:00  
#2518 # D \*-87-669623  
6019500 COUNTY RECORDER

FIRST UNION MORTGAGE CORPORATION

*Louis F. Piatt*  
Louis F. Piatt

Assistant Secretary

*Gary L. Shafer*  
By: Gary L. Shafer  
Vice President

ACKNOWLEDGEMENT

87669623

Iowa  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ Polk

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Gary L. Shafer and Louis F. Piatt to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 9TH day of DECEMBER, 19 87

*James E. Ferraro*  
Notary Public in and for said County & State

My Commission Expires: 12-12-88

✓ Prepared by: *Mailto* First Union Mortgage Corporation  
P. O. Box 18109  
Raleigh, NC 27619

12.00 MAIL

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PROPERTY

SS0828-78-

Property of Cook County Clerk's Office

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87669623

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