LOFFICIAL COPYS 6

87669656

RELEASE OF MORTGAGE

Loan No.

166081-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-JERALD R. ALEXANDER AND KAY K. ALEXANDER, HIS WIFE lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23 262 455 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 166 in Mill Creek, Unit No. 2, being a Subdivision of part of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No.: 03-08-211-005

87669656

Property Address: Permanent Index Number:

781 BOXWOOD 93-08-211-005 A · B · D

BUFFALO GROVE, IL 60090

SERVINGS AND LONG TO SERVINGS ORPORATE SIONITA

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or a successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS TO AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1987 cers, this 7TH day of DECEMBER

The talman home furcial savings and loan association of ILLINOIS

Attest:

a Loan Servicing Officer

EPTERSON THE \$12.25 TESSES-153-100 TESSES 12/22/87 97:53:00 *-87-662656

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2551 # D

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized inferes of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

OFFICIAL SEAL" DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ...

Mail to:

3**KAK AHRKEKEKKAKE MOB**E 2015 S. Arlington Hts. Rd.

BURBALOXOBOVEXXIAX \$9999XXX lington Hts., IL 60005

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER WHOSE MORTGAGE OR

FOR THE PROTECTION OF THE

TRUST WAS FILED

FORM NO:M2400 JAN 86

Return all documents tol' PAUL W. MEINHARDT 2015 S. Arlington Hts. Rd., Ste. 111 Arlington Heights, IL 60005

MAIL

UNOFFICIAL CORY

Property of Coof Colland Clerk's Office