

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

87855022

G- \_\_\_\_\_  
Unit \_\_\_\_\_  
**RELEASE DEED**

87869659

Loan No. 159038111

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN M. GRAINDA III, A BACHELOR

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 27 083 063, and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 10 except the Northeasterly 76.50 feet, as measured perpendicular to the Northeasterly line of Lot 10 in Colony Lake Club, Unit No. 1, being a subdivision of part of the East 1/2 of the North West 1/4 of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded December 30, 1976 as document 23763577 in Cook County, Illinois.

✓ PIN# 07 16 105 105 0000 ✓ **87-669659**

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 1674 12/22/87 09:54:00  
#2554 # D \* **87-669659**  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 13th day of October A.D. 19 87

STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

By: [Signature]  
Asst. Vice President  
Attest: [Signature]  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 8-14-89

[Signature]  
Notary Public

✓ FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

1087 Colony Lake Drive  
Schaumburg, Il. 60194

Mail to: \_\_\_\_\_  
Recorder's Box No. \_\_\_\_\_  
**GREGORY J. SOLBERG, LTD.**  
ATTORNEY AT LAW  
1642 COLONIAL PARKWAY  
INVERNESS, IL 60067

THIS INSTRUMENT WAS PREPARED BY

Viola Walker  
4192 S. Archer Avenue  
Chicago, Illinois 60632

**12.00 MAIL**

87869659

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Property of Cook County Clerk's Office

87669659

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