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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of of the State and having its principal office and place of business in and authorized to do business in Illinois

CITY OF PERTH AMBOY, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

## METMOR FINANCIAL, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th made by: day of 1987 CLINT V BROWN III, BACHELOR AND DEMETRIA M HUDDLESTON, SPINSTER

to it, securing the payment of one promissory note therein described for the sum of

Seventy- One Thousand, Three Hundred Sixty- Two and 00/100 llars (\$ 71.362.50 ) and all right, title and interest in and to the premises situated in the County of Dollars (\$ 71.362.50 and described in said mortgage as follows: and S.at : of Illinois COOK to wit:

LOT 17 (EXCEPT THE EAST 15.8 FEET THEREOF) ALL OF LOT 18 AND LOT 19 (EXCEPT THE WEST 15 8 FEET THEREOF) IN BLOCK 7 IN THE SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCY COUNTY, ILLINOIS.
PIN # 15-16-207-052 A

3206 ADAMS ST A. B. C. BELLWOOD, IL 60104	87669909
Which said mortgage is Recorded in the office of the	he Recorder of COOK as Document No. 87-358/95
together with the said note therein described, and the	he money due or to grow due thereon, with the interest: TO HAVE AND
contained in the said indenture of mortgage.	and part, its successors and assishe, forever; subject only to the provisions
IN WITNESS WHEREOF, the party of the fire	st part has caused this instrument to be executed in its name by its by its  ASST SECRETARY  and its corporate seal to

ASST VICE-PRESIDENT , E be hereunto affixed this 22nd

day of ASST SECRETARY JULY

1987

ATTEST (SEAL)

ASST VICE-PRESIDENT

TERKI L. GIBBS

STATE OF

NEW JERSEY

**COUNTY OF** 

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

BY

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation ditrating the said to porate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PREPARED BY: LYNN PIZZI

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) MARGARETTEN & COMPANY, INC.

Replaces IL-710 (10/84) 280 MAPLE ST., PERTH AMBOY, NJ 08861

day of

1987

VILARLA NOTARY PUBLIC

**BLORIA TULLO** NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

## UNOFFICIAL COPY

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PETTURN TO COMPANY, INC.

PETTURN TO COMPANY, INC.

PO COX 2007, N.J. 08652

PERTH ANEOY, N.J. DOCUMENT CONTROL

PERTH ANEOY, DOCUMENT CONTROL

ATTENTION: DOCUMENT CONTROL