Form 3

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTIBLIANTMEN	1 - CHANCERT DIVISION
GLEN ELLYN SAVINGS AND LOAN ASSOCIATION, a United States Corporation;	87669008
Plaintiff	Sheriff's No. 873306
vs.	}
AMALGAMATED TRUST AND SAVINGS BANK. AS TRUSTEE UNDER TRUST AGPLEMENT 4582, et al.; Defendants	Case No84 CH 2864
CERTIFICATI	E OF SALE
The undersigned as sheriff of Cook County, Illientered in the above cause, offered at public sale the	inois in accordance vith the terms of the judgmen real estate and prem ses hereinafter described, to the
highest bidder, on the Sch Room 704, Richard J. Daley Center, Chicago, Cook Coas required by said judgment and by it w.	day of <u>December</u> , 19 87, ir ounty, Illinois. Said sale was held pursuant to notice
I first offered said real estate for sair separately; having received no bid therefor, I thereupon offered t	and then in combinations less than the whole, and he entire real estate; nd premises hereafter described
en masse; whereupon, Glen Ellyn Savir	ngs and Loan Association
offered and bid therefor the sum of Sixty-Five	Thousand and (0/100 Dollars
(\$ 65,000.00 ). This being the highest sold the whole of said property to said bidder for said n	t and best bid at said sale, I thereupon struck off and noney.
Said real estate and premises are situated in Cook (	County, Illinois and are described as follows:
SEE LEGAL DESCRIPTION A	
PIN: 27-14-302-018-1257 UA	
7219+ U	NIT 119
Unless said real estate and premises are redeemed then the purchaser herein named, his heirs or his legal resaid real estate and premises after	, 1988, upor presentation of this certificate o his duly qualified and acting successor in office.

NOTICE
FILED CERTIFICATE SHALL BE
RETURNED TO
SHERIFF OF COOK COUNTY
BOX NO. 5

JAMI S E. O'GRADY
Sheriff of 'ook County, Illinois'

Deputy Sheriff

## UNOFFICIAL, COPY

UNIT NUMBER 119 AND UNIT G-117 IN ORLAN BROCK CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ORLAN BROOK UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY PRESTIGE CONSTRUC-TION COMPANY, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22916678 AS IMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALI THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.6 THERES TRAN 6428 12/21/87 16:08:00 #2901 # ID #-BT-447008

87669008