UNOFFICIAL COPY

TRUST DEED BY CORPORATION — SEPTEMBER 1974 — LEGAL FORMS

083127 — 87663319

KNOW ALL MEN BY THESE PRESENTS. That the Board of Trustees of the National Electrical Contractors Association, Pension Benefit Trust Fund, a ~~Trust Fund~~ District of Columbia ~~corporation~~ ~~organized and existing~~ ~~under the laws of~~ ~~, for and in consideration of the payment of the indebtedness secured by the~~ Mortgage ~~hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto~~ CORNELIUS CARRILLO and DELORIS F. CARRILLO (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage, bearing date the 19 day of SEPTEMBER, 1966, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book ---------- of records, on page ---------- as document No. 199 58714, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

14.00

34276 TF

+ Rlm DOC # 90067178

LOT 396 IN THE EIGHT ADDITION TO BREMENSHIRE ESTATES, BEING A RESUBDIVISION OF LOTS 299 to 307 INCLUSIVE, IN FOURTH ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID) SECTION 14, OF HARDING AVENUE AND 151st PLACE HERETOFORE VACATED BY DOCUMENT 19498837 RECORDED JUNE 17, 1965 IN COOK COUNTY, ILL.

28-14-111-012 TF

CFO

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15101 S HARDING
MIDLOTHIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Board of Trustees of the National Electrical Contractors Association, Pension Benefit Trust Fund has caused these presents to be signed by its Secretary ~~President and attested by its Secretary~~ ~~this~~ 14th day of September, 19 87.

Board of Trustees of the National Electrical Contractors Association, Pension Benefit Trust Fund

By Jack F. Moore, Secretary ~~President~~

~~Attest~~ ~~Secretary~~

MAIL TO → JIM O'CONNELL
5251 W. 147TH ST.
OAK FOREST, IL
60452

BOX 327

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Draper and Kramer, Inc. 33 West Monroe St., Chicago, IL 60603
(Name) (Address)

Property of Cook County Clerk's Office

~~STATE OF~~ District of Columbia ~~COUNTY OF~~ } SS.

I, Deborah L. Branzell

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack F. Moore personally known to me to be the Secretary ~~XXXXXXX~~ of the Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund, a trust fund ~~corporation~~, and ~~XXXXXX