## UNOFFICIAL COPY 5 July lake view bank a LANE bank

Ur RELEASE PEROAS TILL.

87670515

THE ABOVE SPACE FOR RECORDER'S USE ONLY

| * KNON   | V ALL MEN BY THESE PRESENTS.  |
|--|---|
| NAME C PARTIC  | . Trustee for Lakeview Trust and Savings Bank   |
|  | land Avenue, Chicago, Illinois 60657  |
|  |   |
| e de la companya de l | and State of <u>Illinois</u> for and in consideration of one dollar, and nsiderations, the receipt whereof is hereby acknowledged, do hereby remise.                        |
| for other good and valuable co   | nto Leonard Schindler and Naomi Schindler   |
| release, convey and quitellants u  |   |
| heirs level representatives and a  | raigns, all the right, title, interest, claim, or demand whatsoever they may  |
| to a series die through or hi  | Trust Deed bearing date the 25th day of   |
| April 19 87 a  | nd recorded in the Recorder's Office of Cook County, in the   |
| State of Illinoisin E  | Sook 3/2 of N/2 page N/2 as Document Number   |
| 87305599 to the pres   | mises therein described, situated in the County of Cook State of  |
| Illinois as follows, to t  |   |
| -  | •   |
| Lots 33.34, and 35 in B  | lock 10 in Henry Impenema's Subdivision, a Subdivision  |
| of that part of the North 1 of the Southwest 1 of Seciton 8. Township 37 North, Range 13. East of the Third Principal Meridian, which lies East of the South-  |   |
| easterly line of the Southwest Highway, East of the East line of Ridgeland Ave-  |   |
| nue and Northwest of the Northwesterly property line of the Wabash Railroad;   |   |
| also that part of the North 33 feet of the South 3 of the Southwest 1 of Said Section 8, Township 37 North, Range 13, Fast o the United Principal Meridian.  |   |
| which lies East of the East line of Ridgeland Avenue and Northwest of the North  |   |
| westerly property line   | of the Wabash Railroad in Cook County, Illinois.  |
| Commonly Known As:   | 10011 S. Merton Oak Lawn, II.   |
| Permanent Tax No:  | 24-08-311-006-007-8 008   |
|  | EBO N   |
| together with all the appurtenances and privileges thereunto belonging or appertaining.  |   |
| WITNESS hand and seal this 17th day of December 1997   |   |
|  | Verne Allen - (SEAL)  |
|  | DENNIS S. KANARA, TRUSTEE (SEAL)  |
|  |   |
| STATE OF Tilimis   | \ ss.   |
| Cook COUNTY OF   | <b>)</b>  |
|  | 1. The Levellet   |
|  | AND LIBRORY CONTENT AND   |
|  | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS S. KANARA, TRUSTEE 466  |
|  | L!  |
|  | personally known to me to be the same person, whose namesubscribed to the fore-<br>going instrument, appeared before me this day in person, and acknowledged thathe ligned. |
|  | scaled and delivered the said instrument as his liree and voluntary act, for the uses and   |
|  | purposes therein set forth  Noncorial 17th  |
| ARE VIEW TRUST AND SAVINGS BANK  | Given under my hand and illicial Notorial seal, this 17th   |
| 3001 %. ASMLAND AVENUE<br>CHICAGO, ILLINOIS 6065Z  | ond nocestor 1087 Mane & Father   |
|  | Communication 5.30.89   |
| 0355 M F   | Commission expires 3.30.87  |

Mail To:

Mid - AMERICA IL. 60453 Ouk Lawy

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SOOK COLUMN RECORDER

COOK COLUMN RECORDER