UNOFFICIAL COPY

87070551

154641 Loan No. F029000 Pool No

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS YOUTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bardain, sell, assign, transfer and set over unto CHASE HOME MORIGAGE CORPORATION, a Delawaic corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by:

MARIO S. MACTIBAY AND RITA G. MAGTIBAY, HUSBAND AND WIFE

Payable to:

MIDWEST FUNDING COMPORATION, A CORPORATION OF ILLINOIS

Trustee(s):

N/A

Bearing date of: MAY 30, 1986

Amount secured: \$ 41,850.00

Recorded = 6/2/86 , Book/Reel/Volume Document/Reel/File/Instrument 86219229
ILLINOIS

, State of ∞0K , County of

TAX NO. 09-15-107-067 VOL. 88 Property: See Exhibit A attached

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due chereon, with interest.

TO HAVE A'D TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assigner hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same a, i might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987.

Signed, sealed and delivered

in the presence of:

LYONS MORTGAGE CORP.

PATRICIA - Me CRINDLE - Assistant-Vice President

MARJIN PIELER Assistant Vice President

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.

P.O. Box 0965

Palatine. IL 60078

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STATE OF Illinois, County of Code, ss:

I, JOAN A. FREUND, a nota I, JOHN A. FREUND, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA MCLRINDLE personally known to me to be the AV President of Lyons Mortgage Corp., an Illinois corporation, and MARTIN PRESIDENT STATEMENT OF THE AVE of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and AVP, and severally acknowledged that as such President and AVP they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER 1987

> "OFFICIAL SEAL" JOAN A. FREUND No an Public, State of Illinois My Commission Expires 9/6/89

Notary Jublic, State of Illinois My commission expires:

The County Clark's Office

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2002 110. 154641 2002 110. FOZ9000

EXHIBIT A

DEF 3-01 T+3333 TRAN SMAS 12/22/87 12:55:00 +3636 全 C 美一島アームアの長に1 CDOK COUNTY RECORDER

5. The land referred to in this policy is described as follows:

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 189.92 FEET, BOTH HEASURED ALONG THE NORTH LINE OF THE SOUTH 65.50 FEET OF THE NORTH 147.75 FEET, BOTH HEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT, IN FIRST ADDITION TO HILLARY LANE, 1EING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8 FEET OF THE NORTH 116 FEET, BOTH MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 35 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF, OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT, JH FIRST ADDITION TO HILLARY LANE, AFORESAID, IN COOK COUNTY, ILLINGIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2, AS CONTAINED IN THE DECLARATIONS RESERVED AS DOCUMENT NOS. 19298905 AND 23172946, IN COOK COUNTY, ILLINOIS.

9457 F. Dunne Road Des Plaine, Il 60016 N7670551

87670551

13 Mail

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Property of Cook County Clerk's Office

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