

87670592

Loan No. 124248
Pool No. F, PAV. 17

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: RICHARD B. HART AND JOSEETTE F. HART, HUSBAND AND WIFE

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: SEPTEMBER 27, 1985 Amount secured: \$ 80,900.00

Recorded in 10-18-85, Book/Reel/Volume Document/Reel/File/Instrument 85241991
Page , County of COOK , State of ILLINOIS

Property: See Exhibit A attached PERMANENT TRX NUMBER: 07-17-303-035, VOL. 187

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

30TH DAY OF SEPTEMBER, 1985
Signed, sealed and delivered
in the presence of:

*Catherine Annuro Mastacci**Blair Brown*

LYONS MORTGAGE CORP.

Patricia McCordle

PATRICIA McCORDLE Assistant Vice President

ATTEST:

Kimberly Salpietro
KIMBERLY SALPIETRO
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

87670592

UNOFFICIAL COPY

STATE OF Illinois, County of Cook, ss:

I, Bettina E. Stone, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia McGrindle personally known to me to be the A.V. President of Lyons Mortgage Corp., an Illinois corporation, and Ken Salpietro personally known to me to be the Asst. Sec. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and Asst. Sec. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th Day of September, 1987.

Bettina E. Stone
Notary Public, State of Illinois
My commission expires:



87670592

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS

UNOFFICIAL COPY

721248
F ENV 17

EXHIBIT A

Property of Cook County Clerk's Office

Lot 1926 in Strachan, Schaumburg Unit No. 22, being a Subdivision of part of the South West 1/4 of Section 17, Township 41 North, Range 16, East of the Third Principal Meridian, according to the Plat thereof recorded August 22, 1978 as Document No. 4594904, all in Cook County, Illinois.

1923 Lawson Rd
Schaumburg, IL
60194

DEPT-01 RECORDING \$13.25
72222 TPAN 6754 12/01/87 12:35:00
#175 # B *-87-670592
CLERK COUNTY RECORDER

-87-670592

13 Mail

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00760-024