

87670708

Loan No. 105957
Pool No. E. INV. 16

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: TERRENCE C. PORTER AND CHRISTINE W. PORTER, HUSBAND AND WIFE

Payable to: LYONS MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: APRIL 9, 1986 Amount secured: \$ 77,700.00

Recorded in 4/16/86, -Book/Reel/Volume, Document/Reel/File/Instrument 86148130
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached TAX I.D. NO.: 10-18-215-006 BDO un

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered in the presence of:

Christine W. Porter
Terrence C. Porter

LYONS MORTGAGE CORP.
By *Frank Ferrandiro*
FRANK FERRANDIRO Assistant Vice President

ATTEST: *Paul Novak*
PAUL NOVAK
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

87670708

UNOFFICIAL COPY

STATE OF Illinois, County of *McHenry* ss:

I, *LINDA L. HUDREN*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *FRANK FERRANDO* personally known to me to be the *ASST. V.* President of Lyons Mortgage Corp., an Illinois corporation, and *PAUL NOVAK* personally known to me to be the *ASST. SECY* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *ASST. VICE* President and *ASST. SECRETARY*, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this *30TH* DAY OF *SEPTEMBER*, 1987



Linda L. Hudren
Notary Public, State of Illinois
My commission expires:

87670708

NOTARY PUBLIC

NOTARY PUBLIC

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

POOL NO. E, INV. 16

EXHIBIT A

Property of Cook County Clerk's Office

LOT 43 IN HAPPS ELDORADO ESTATES SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6501 Palma Lane
Morton Grove, Ill. 60053

DEPT-01 READING \$13.25
#1111 IRON 5750 12/22/87 12:48:06
01750 H O 0007 670708
COOK COUNTY RECORDER

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