

WHEN RECORDED MAIL TO:

SHAWMUT FIRST MORTGAGE CORP.
4343 W. WILSON AVE. SUITE 100
P.O. BOX 100
DALLAS, TEXAS 75209
FHA NO. 57606-D

UNOFFICIAL COPY

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Loan No. 73397



RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Federal Home Loan Mortgage Corporation

all beneficial interest under that certain Deed of Trust/Mortgage dated **OCTOBER 19, 1987**

executed by **EDWARD H. PYRZYNSKI AND**

LAURA D. PYRZYNSKI, HIS WIFE AND

KAY A. STOCKTON, DIVORCED AND NOT SINCE REMARRIED

, Trustor

to **SHAWMUT FIRST MORTGAGE CORP.**

Trustee, and recorded as

Instrument No. _____ on **10-22-87** in Book _____,

Page _____, Document No. **87570573** of Official Records in the County

Recorder's Office of **COOK** County, **ILLINOIS**

describing land therein as, to wit:

THE EAST 31.7 FEET OF THE WEST 61.7 FEET OF LOT 42 IN
KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION IN THE
NORTH HALF OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

SHAWMUT FIRST MORTGAGE CORP.

BY:

JAN B. HAMRICK,
VICE PRESIDENT

Date **NOVEMBER 5th, 1987**

BY:

ELAINE LANCASTER GILMER, ASSISTANT SECRETARY

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on
this day personally appeared **JAN B. HAMRICK, VICE PRESIDENT AND ELAINE LANCASTER GILMER,**
ASSISTANT SECRETARY, known to me to be the person and officer whose name is
subscribed to the foregoing instrument and acknowledged to me that the same was the act
of the said **SHAWMUT FIRST MORTGAGE CORP.**
a corporation, and that (s)he executed the same as the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 5th day of **NOVEMBER**
A.D. 19 **87**

Notary Public in and for
KAY J. KEE

My commission expires:
10-30-91

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEC-22-87 458558 87670790 - A -- Rec

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