

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

2087670202

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 09417486
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOHN J. GILL & JANE SEPERICH, BOTH DIVORCED AND NOT SINCE RE-MARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of **APRIL**, A.D. 19 **84**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

XX of records, on page **XX**, as document No. **27053793/27053794**, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

THE SOUTH 1/2 OF LOT 9 IN RIVER FOREST LAND ASSOCIATION'S ADDITION TO RIVER FOREST IN PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 28 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **39**

DEPT-01 RECORDING \$14.00
T#4444 TRAN 1686 12/22/87 11:25:00
#2833 # R * -87-670202
COOK COUNTY RECORDER

15-12-205-004 K
B-B-D

87670202

-87-670202

situated in the City of **RIVER FOREST**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

25th day of **NOVEMBER**, A.D., 19 **87**.

American Savings and Loan Association,
assignee of FCA MORTGAGE CORPORATION

ATTEST:

Sheila Brown

Sheila Brown Assistant Secretary
STATE OF CALIFORNIA

By Jackie Morrow

Jackie Morrow, Assistant Vice President

COUNTY OF SAN JOAQUIN

I, **Margaret Luchini** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Jackie Morrow**

personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and **Sheila Brown** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **25th** day of **NOVEMBER**, A.D. 19 **87**.

THIS INSTRUMENT WAS PREPARED BY:

BILL FRANKS
BENEFICIARY AND DEMANDS

Margaret Luchini Notary Public

Bill Franks

Box 97



14⁰⁰

9897686
S115

UNOFFICIAL COPY

Property of Cook County Clerk's Office
87670205

