

Know all Men by these Presents, 87670349

THAT INDEPENDENCE BANK OF CHICAGO, Successor Trustee to Guaranty Bank & Trust Co.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim, unto

* ROSE T. SWILLEY, 2231 East 67th Street, Chicago, Illinois 60649, Apt 8A *

of the County of Cook and State of Illinois all the right, title, interest, claim, or demand whatsoever she may have acquired in, through, or by a certain Trustee's Resignation Deed bearing date the 8th day of September A. D. 87 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document No. 87536601 to the premises therein described as follows, to-wit:

LEGAL - SEE ATTACHED

20-24-404-027 1021
58

SUBJECT TO: Collateral Assignment with Hyde Park Bank & Trust, dated December 27, 1987

DEPT-01-RECORDING \$12.00
T#2222 TRAN 6727 12/22/87 11:35:00
#3076 # B * 87-670349
COOK COUNTY RECORDER

situated in the City of Chicago in the County of Cook in the State of Illinois Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this 15th day of December A. D. 19 87

Georgann D. Manning
Ass't Trust Officer

State of Illinois }
Cook County, } ss. I, the Undersigned

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Georgann D. Manning

personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 15th day of December A. D. 19 87

Marilyn J. [Signature]
Notary Public

87670349

87670349

RELEASE DEED

TO

UNOFFICIAL COPY

GEORGE F. COLE & COMPANY

Property of

UNIT NO. 8-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL A): LOT 2 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOT 3 AND LOT 4 (EXCEPT THE WEST 18 FEET THEREOF) IN FREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

87670349

20-24-404-627-621

52

LOTS 5,6,7 IN BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR SHORELINE CONDOMINIUM MADE BY SHORELINE COOPERATIVE APARTMENTS, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22571250; TOGETHER WITH AN UNDIVIDED 1.877 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

23 211 3323 230 698

Box 138

65302928