CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

## FOR THE PROTECTION OF THE

This instrument was prepared by Alfred R.

200

X	OF TITLES IN WHOSE OFFICE					
A	THE ASSIGNMENT OF RENTS WAS FILED.  Above Space For Recorder's Use Only	7				
30.878	KNOW ALL MEN BY THESE PRESENTS, That LILLIAN LANG, RUTH ROSS and ROBLET LANG	7				
,		NAME OF TAXABLE PARTY.				
~	of the County of and State of Illinois for and in consideration of the payment of					
ι,	the indebtedness secured by the Assignment hereinafter mentioned, and the cancellation of all the notes					
1	thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby					
(	REMISE, RELEASE, CONVEY, and QUIT CLAIM unto The First National Bank of Highland Park, as					
$\bigcup$	Trustee U/T/A dated 2/6/85 known as Trust #3836					
	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever					
B	Assignment of Assignment of Rents , bearing date the 15 day of					
3	May , 19 85, and recorded in the Recorder's O'nce of Cook County, in the State of					
9	Illinois, in book of records, on page, as docyment No85_042_610_, to the premises	00				
N	therein described as follows, situated in the County of Cook , State of	87671596				
÷;	Illinois, to wit:	15				
2. 2.	Lot 11 in Block 10 in Gross North Addition to Chicago, F subidivision of the South East \( \frac{1}{4} \) of Section 19, Township 40 North, Range 14 Fact of the Third Principal Meridian (except part of Lot 11 taken for widenin: Ashland Avenue) in Cook County, Illinois.	396				
	together with all the appurtenances and privileges thereunto belonging or appertaining.					
	together with an the appurtenances and privileges incredite belonging of appertuning.					
	Permanent Real Estate Index Number(s): 14-19-435-037 HHO M					
	Address(es) of premises: 3200-06 Lincoln Avenue, Chicago, Illinois					
	Witness our hand s and seal s, this 30 day of November 19.87.					
	v Treein Lang (SEAL)					
	RR GUCCLE MOSO (SEAL)					

Lipton, WANDEL, LIPTON AND STEVENSON LIPTON (NAME AND ADDRESS) 33 N. Dearborn St., Chicago, IL 60602

## **UNOFFICIAL COPY**

STATE	OF_ILLINOIS	( ss.		
COUNT	Y OF COOK			e d
I,	JACQUELINE STEFFENS		4.4	<b>,</b>
a notary	public in and for the said County, in	the State aforesaid, DO H	FREBY CERTIFY that	· · · · · ·
	LILLIAN LANG, R	UTH ROSS and ROBERT	r LANG	
· <del></del> -	, personally kn	own to me to be the san	ne person S whose nam	e <u>s are</u> sub-
scribed to	o the foregoing instrument, appeared	d before me this day in pe	rson and acknowledged	that_t he_y_as
such	have signed, sealed	and delivered the said ins	trument as their fro	e and voluntary
act, for the	he uses and purposes therein set fort	h. 1975 Proprieses		. N. A. M. Salaharan
G	Given under my hand and official seal	this <u>30</u> day of	November 19	<b>8.7</b> .
	700		Scaulen S	Tellen
			SEAL/Notary Public	
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		DDRESS OF PROPERTY		MAIL TO:
		QQV		MAII