## UNOFFICIAL COPY 4

WARRAN'TY DEED

limited partnership, by KIMBALL H general partner, for and in consider	TOWNE COUNTRY HOMES PARTNERSHIP, an Illinois (18) (18) (18) (18) (18) (18) (18) (18)
RTCHARD :	#. 3h 7///  )
SUBJECT TO: TO HAVE AND TO HOLD said premises ancy forever.	not in Tenancy in Common, but in Joint Tenancy in Common, but in Common in Commo
Real Estate Index No03-16-4	00-005-0000 Dans
Address of Real Estate 2014 St1	Ilwater Road, Arlington Heights, III. 60004 # 15 1
Onted t	his 11th day of December , 1987 .
	ALL HILL, INC., its sole general partner,
By /	air ochlada
	d K. Hill Jr., President
Attest	Barbara G. Cooley, Secretary)
State of Illinois)	
) SS County of Cook )	
I, the undersigned, a Notary Public, in and for the Sovaty and State aforesaid, do hereby certify that David K. Hill, Jr., personally known to me to be the President of Kimball Hill, Inc., an Illinois corporation, and Barbara G. Cooley, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day inperson and savarally acknowledged that as such President and Secretary of said corporation signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of electors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and offic	that send this 11th day of December , 19 87 .
Notary	Vinian J. Decker
This instrument was prepared by:	My Commission Expires Sept. 24, 1969
BOX 333-GG	5999 New Wilke Rd. #504 Rolling Mendows, 11, 60008
After recording mail to:	Tax Bill Mailing Address:
CARUL T TAXMAN 9636 LAWLER AVENUE	
<u> </u>	TY. IO. INOIS
FILEO FO	RRECORD

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

BOX 023-GG

## COUNTRY HOMES AT LAKE ARLINGTON TOWNE

PARCEL 1;

Unit 10-8 in the COUNTRY HOMES AT LAKE ARLINGTON TOWNE as delineated on a survey of the following described real estate:

Part of Lot 1 in Lake Arlington Towne Unit 1, being a subdivision in the South East & of Section 16, Township 42 North, lange 11 East of the Third Principal Meridian, which survey is accorded as Exhibit C to the Declaration of Condominium recorded as document no. 87345183 together with its undivided persentage interest in the common elements in Cook County, Illinois.

PARCEL 2:

Ensement for ingress and egress for the benefit of Parcel 1 an set forth in the Declaration of Ensements recroded as document no. 87345183 in Cook County, Illinois.

Crantor also hereby grants to the grantee, its successors and assigns, as rights and essements appurtenant to the above described real estate, the rights and essements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and essements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to: (a) all rights, essements, convenants, conditions, restrictions and reservations contained in wid Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein; (b) current real estate taxes and taxes for subsequent years; (c) the Illinois Condominium Property Act; (d) public, private, and utility essements of record (including those provided for in any Plat of Subdivision of the property which may hereafter be recorded); (e) applicable zoning, planned unit development, and building laws and ordinances; (f) rights of the public, the municipality and adjoining and continguous owners to use and have maintained the drainage ditches, feeders, laterals and water retention begins located in or serving the Property; (g) roads and highways, if any.

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